

THE MOST
EXCELLENT,
PROFITABLE, AND
PLEASANT, BOOKE OF
the famous Doctor, and expert Astro-
logian, AR C A N D A M , or A L C A N D R I N ,
to finde the fatall destiny, Constellation,
Complexion, and naturall inclination
of every Man and Childe
by his birth:

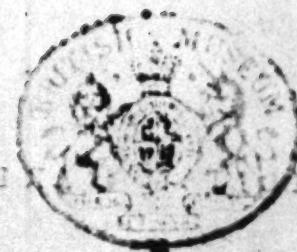
WITH
AN ADDITION OF
Physiognomy, very pleasant to
reade. Now newly turned out of
French into our vulgar
Tongue,

By WILLIAM WARDE.



LONDON,
Imprinted by Felix Kyngston, 1637.

As
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A BRIEFE DECLARA-
TION, MOST CERTAINE
and profitable, for to find out (as much
as the Art of Astrologic can certifie) mans
Fate, and Constellation Indicative,
touching the naturall inclination of
Man: made by *Arcandam* the
learned and expert Astro-
logian.



THE manner to finde out
the destiny and Constella-
tion, is this: First, if ye
will know the Constella-
tion of any man, take his
naturall name, which is
commonly called his pro-
per name, and the proper
name of his mother, in such sort, as neither of
the two names in any wise be changed, or de-
praved from the vulgar or prosper calling (as
oftentimes it chanceth by the common appella-
tion of mens names) but that they bee per-
fect, and not diminished. And for two Causes
the name of the mother is taken, and not of the

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father. First, because the mothers side is more apparent than the fathers. Secondly, although the father be the originall of the conception and generation of the childe, yet the childe touching the body, hath more of the mothers matter and substance, than of the fathers. Yea, and often times it happeneth, some part of the fathers seede doth not enter nor serve, touching the materiall composition. For Man is verily a thing Active, and by no meanes Passive, and touching himselfe can have no Action. Whereby it consequently appeareth, that the childe, concerning the body, hath more of the mothers substance, than of the fathers. Whereunto a third cause may be added, that so as much as the childe is nourished of the mothers substance, and not of the fathers, that then the Constellation enforcing this effect and Signe in the childes Body, doth rather convert the same with the mother, and the body of the mother, then with the father, and the body of the father.

And therefore truely and determinately to know and learne the childes fate and Constellation, his proper name must be taken, together with the naturall and proper name of the mother. Then diligently consider every letter of the said two names, and among the same gather the numerall letters, such as signifie a number, which according to the ancient account are seven: As I. signifieth one, V. five, X. ten, L. fifty, C. a hundred, D. five hundred, M. signifieth a thousand.

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Taking all and singular letters of the said two names, aswell the number, as such as signifie a number: then gather the whole summe, which summe so collected, diuide (if it be possible) by xxx. because of the xxx. Constellations of the Starres, or because of the particular signes Celestiall, which after the ancient manner is the first division of the signes: And hereby it appeareth that the principall parts of the particular Starres and signes Celestiall, in number are xxx. as hereafter shall appeare. So that the number signified by the numerall letters of the two proper names aforesaid ought to be divided by reason of the said signes. And sometimes the said number doth amount just to the summe of 29. and sometime exceedeth the same, wherein it is to bee noted, that either the number doth exceede, or else it is equal.

If it exceede, then the number ought to be applied, and diuided by their unities to the said signes, adding to every of the signes their unities, beginning at the first signe, which is the head of Aries, and so the rest successively. And wheresoever the last unity shall fall, or be placed, there and in that signe, and in part of the signe, the Infant (whose Constellation you seeke to know) undoubtedlie is borne, and thereby you shall give judgement, and truely pronounce, that in that Signe the fate and Constellation of the Infant consisteth.

Notwithstanding, that peradventure according to the manner and course of the Starres

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times and moneths, some other Signe should
seeme to have dominion over that Nativitie.
And because that the signe wherein certaintely
the Infant is borne, doth not alone beare rule
in the time of the birth, but all and singular
effectually doe concurre, according to the moe
or lesse in every nativitie: so that easies it
chancest that some Signe distinct from that
Signe appropriate to the Moneth, doth more
effectually rule, and more excellently expresse
his effects: Therefore to the intent you may
perfectly behold the fate and Constellation of
the party that is borne, you must not onely
louke upon the Signe, allotted and appropriate
to the moneth wherein determinately any is
borne: but chieflie you must have respect to that
Signe, which especially hath dominion above
others in the time of the birth, notwithstanding
that Signe appropriate to the Moneth hath the
principall effect.

And whether one Signe is more excellent or
effectuall than another, you may most certain-
ly and truly know by this art. Let us returne
then unto our former proposition, and say, that
either the sum of the number signified by the
numerall letters of the names aforesaid, doth
not amount to xxx. or else that it doth princi-
pally attaine to that summe, or is equall, or
lieth exceeding the same. But now after the a-
greement and concord of the number, take also
the conuocation and assembly of the Signes
Celestiall, which are touching their particular
parts, xxx. as is aforesaid, or xxx. as shall bee
said

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laid hereafter, beginning at the first particular signe, which is the head of the signe Aries. And wheresoever the last unity of this number shall rest or remaine, that is the speciall signe as is of most force, in the time of the nativity: but if this number doth not surpass the number of xxix. but thereto is equall, then the last signe, which is the taile of Pisces, is the chiefeſt signe at the nativity. Semblably if this number doth exceede the number of xxix. then this number is to bee diuided so many times by xxix. till the number of xxix. be found out: And then for every unity one Signe must bee accounted, yelding to every Signe his unity: and then the last unity, which is xxix. is attributed to xxix. and to the last signe which is the taile of Pisces, as was laid a little before, and that signe chiefly hath dominion in the nativity of Infants. But if that number lastly remaining bee within the number of xxix. then every unity of this number ought to bee distributed to every particular Signe, beginning first at the head of Aries: and wheresoever the last unity of this number doth remaine, the same is the principall Signe, and chiefly hath government in the birth of the Infant. Heere also ought diligently to be noted, that the Celestiall signes may be taken two waies: that is to say, totally, or touching the whole Effects of the same, and are in number but 12. that is to wit, Aries (which is the first signe, at which you must beginne, and then follow successively till you come to the Signe of Pisces, which is the twelfth)

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(twelveth) Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricornus, Aquarius, Pisces. Now each of these Signes, in his whole effect doth especially beare rule in the moneth which is appropriate to the same. And every signe entirely hath dominion over every moneth, such as therunto is appointed. And for example, Aries hath dominion in March, which is the first moneth, according to the computation of Astronomers. Likewise Taurus in April, and so the rest consequently succeeding. And although the foresaid signes singularly and appropriately have their moneths especially assigned, as is aforesaid: Yet all these 12. signes, in every moneth at all times, every day and houre, every moment & minute of an houre, doe concurre in the nativity of every birth, although not equally, yet according to the moze or lesse: And that signe, which chiefly hath dominion of the nativity, the same is the Constellation of the Infant. Moreover, the signe wherin the infant is borne, although it be not that which is appropriate to the month but some other, yet it is easie to be knowne from the Signe particularly appointed to the said moneth. Likewise the said Signes may bee taken two wayes, not entirely, but specially touching their parts, and by accepting the same in such particular wise (chiefly after the reckoning of ancient Astronomers) they bee 26. for five of them, that is to say, Taurus, Gemini, Leo, Scorpio, Aquarius, are every one of them divided into 3. princi-
pall,

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pall parts: As into the head, the belly, the talle,
and is as much as to say, into the beginning,
the middle and the end.

Whereby it followeth that these five figures
so divided, doe include fifteene principall parts,
for three times five, make fifteene. And the o-
ther sevene signes, that is to say, Aries, Can-
cer, Virgo, Libra, Sagittarius, Capricornus,
and Pisces, amongst whom three parts are con-
tained in Virgo, for his tayle is divided into
twaine, as shall be shewed hereafter, although
here it hath but two parts. All which 7. are di-
vided but into two principall parts, to wit,
into the head and tayle, and so include four-
teene particular signes: for twice seaven is
fourteene. Whereby manifesterly it appeareth.
by the premissee, that the signes particularly
excepted, are in number xxx. because fifteene,
and fourteene, make xxx. Furthermore, it is
to bee noted that in all and every the foresaid
signes being wholly accounted; according to
the manner before remembred, all these twelve
are concurrents, either more or lesse in the na-
tivity of every Infant. For each man hath in
the aforesaid signes a part and property: as
for example.

The Infant that is borne in Aries, disposeth
his life in that signe, and in that part of Aries,
which is most pliant to his nativity. And spe-
cially the part, which according to the quanti-
ty, hath chieffest dominion in that signe, and is
the first house of his nativity, which is a signifi-
er of life, &c. And also placeth in the said signe
his

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his speach, wisedome, augmentation of all his workes, his beginning, his name, and the originall of his life and yeres.

In Taurus is contained the substance of the Infant, his gaine or losse, his living, debts, gifts, servants, helpers, such as be obedient to his commandements, his witnessses and treasure. And this Signe, because it is the second house, signifieth the end of his youth.

Gemini are brethren. This signe because it is the third house, is a token of brethren, sisters, friends, neighbours, brethren of husbands, and such as procede of the mothers side, and signifieth the mother her selfe. Likewise it is a token of faith, religion, commandements, ambassadours, newes, mutations, small journyes, and a space of life before death approach.

In Cancer, the Infant disposeth his father, Grandfather, and all his Parents on his fathers side; to wit, all his ancestours, ascending from the right line Males, and his sisters, and other inheritours, except such as are inheritours by the succession of the dead. Also it signifieth houses, lands, rights, treasures, and whatsoever is hid under ground, prisons, and prisoners, also such as happeneth to the dead being buried, after the buriall, or without buriall, as eststones it chanceth to such as bee hanged, beheaded, or otherwise slaine. And because it is the fourth house, it signifieth death before he grow to mans state, and the end of shynge.

Leo betokeneth Infants, love, messengers, nobel-

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novelties, gifts, rewards, faire promises, or
mirth, goods by the Father, and such as shall
happen after death, whether it bee to praise or
infamy.

In the sixth Signe which is Virgo, are con-
tained infirmities, and things contrary to
health, servants, maides, lyng, accusation,
unrighteousnesse, places, prisons, mutation
from place to place, Cattell of small stature.
And because this Signe is the sixth house, it
doth innistrate end of life, and all such things
as shall happen before old age.

In Libra, which is the seventh Signe, mar-
riages are contained, mischiefe and perill in
marriage, contentions, open enemis, warres,
enmities, theves, partaking, and opposition,
and every thing opposite, participation of mer-
chandise, expedite and small voyages: and be-
cause it is the seventh house, it noteth the moity
and end of life toward old age.

In Scorpio is contained death, feare, sad-
nesse, labour, despaire, separation, aide, adver-
saries, policies, wit, lethal poysong, substance
or hereditaments, as well of strangers, as of
affinity, such as the heires ought to possesse
after death, and signifieth, because it is the
eighth house, end of life after the approachement
of old age.

In Sagittarius being the ninth house, are
expressed long journeys, or faire peregrinati-
ons, and all things thererunto incident. Also it
signifieth faith, religion, wisedome, philosophy,
writings, booke, epistles, newes, interpre-
tations

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tations of dreames, and shynge to come, great wonders, much honour and ioy. And for as much as this Signs is Lord of the ninth house, it signifieth a beginning, and also entrance in to halle of the life.

The tenth house is Capricornus, which prefigurateth kingdome, governement, authority, dignitie's, officers, and all Arts that may be exercised, and whereby a man may be a master: it signifieth also ecclesiastical jurisdiction, things stolne or carried away, praise, and fame: it prognosticateth also mothers, grandmothers and ancestors of Femininie kinde, mothers in law, and halfe the terme of life.

In the eleventh signe, which is Aquarius, the birth appointeth his power and prosperous Constellation, and it betokeneth praise, honor, great fortune, fauill frends, aide of Kings and Princes, treasure, society, and signifieth halfe the yeeres of mans life.

Pisces, being the xiij. house, doth demonstrate signification of weariness, sadness, poverty, privy hatred, deceit, feare, sorow, lamentation, blasphemy, ambushments, houses, prisons, captivity, bands, rebuke, and beasts mete to ride upon.

In manner above expressed is intreated onely of the Infant borne in Aries, although the same must be divided and spoken of every signe ascending in the nativity of every birth, and of all other signes, following the signe of the nativity, till by recourse the number of twelve be attained, whether any be borne in Taurus,

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Taurus or in Gemini, which is in order, and is written the third signe, or in any of the twelve signes. And therefore you shall diligently note, that every of the aforesaid houses is in himselfe the first, and hath his second, third, fourth, fifth, sixth, seventh, eighth, ninth, tenth, eleventh, and twelfth house. And this remember, because the like whereof we have said of the signes, the same I would should be understood of the houses. And every house, according to their qualities, hath eleven other houses beside himselfe, of whom their significations be derived. All which (welbeloved Reader) may through the dexterity of thy wit, be easily understood, whether the Infant be borne in Taurus, in Gemini, or in Libra, as before. And so every man may learne to know by this Art determinately his owne fate, his proper and passiue Constellation, not soled of necessity, but by the naturall inclination, because as Ptolomeus saith, a wise man shall rule the starres: As much to say: A wise man may let and prohibit the very future effects, which proceed of the Starres and the influences thereof. And so, if he will, he may rule the said Starres and heavenly motions. And therefore for an admonition unto thee the said Starres doe not enforce and constraine thee to any thing, except it bee such as are proclive, and will follow Nature, rather than reason, after the manner of brate beasts. Wherefore for a more evident doctrine and instruction of the premises, the scheme or figure here ensting is placed.

The

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The first Celestiall, prin-
cipall, and entire Signe,
called *Aries*.



I ^He first Treatise, the said Signe of Aries
is described, with the efficacy and power
thereof. Whitch signe Aries is divided into two
princt.

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principal parts; that is to say, into the head and tayle. And this Treatise containeth five Chapters. In the first, the head of Aries is described, with the efficacy and fortune thereof. In the second, the tayle and force thereof. In the third, the speciaall judgement of Aries, according to the male. In the fourth the judgement speciaill after the female. In the fifth and last, the generall and totall fortune of Aries.

The first Chapter, which is the head of Aries, being the first particular Signe Celestiall, is called Alvathay, and after some mens opinions, Salhay, having fourre starres disposed in this manner. Where is to be understood, that whosoever is borne in this signe, touching the disposition of the body, according to the effect of the signe shall bee somewhat ruddy, or yellow coloured, and shall have a small belly, nimble and straite, thin and leane of body, and shall also have upon his left shone a signe or marke, and the like upon the left elbowe. And if fortune favour, he shall have a mutable inheritance: That is to say, being once obtained, shall suddenly be lost, and yet in short time shall recover it againe. And this part of fortune is by a certayne nature indissoluble. Likewise touching the good fortune, the same shall have many friends, and shall hate the evill, and follow the good, employing good deedes upon ingratefull and unthankfull men. Touching the disposition of the minde, he shall be subtle, politiske, and crafty. And concerning

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ning infirmities and sicknesse, the same shall be more prone to paines in the head, than to any other Disease, whereof he shall be bevermently vexed, besides which Disease the health shall be god and prosperous. And for a more apt advertisement of the Fortune of this Signe, I referre to the unuerall Chapter of this Signe Aries, where is intreated the entice effect and generall fortune thereof, and is the fifth Chapter of this Treatise.

The second Chapter mentioneth the Castle of Aries, or the latter part thereof, which according to the Signe particular, is called Allochay, and of some Alhuthou. This signe hath seven Starres, one in the caple, and three in the Lokes or Belly, figured in this manner. Where is to be noted, that whosoever is borne in the Caple of Aries, or in the second particular signe Celi Mai.

First, touching the disposition of the Body, he shall be very hairy, and shall have a great beard, coloured eyes, white teeth, a faire nose, great eye-browes, and shall be of colour red, mixt with the croceall or saffron colour: And touching the disposition of the minde, shall be eloquent, solitary in life, prodigall in necessitie, detestfull, and many times shall follow after ambusments, and prone to hurt others.

If the same be borne in the second houre of the night, there shall be a white or peache in the Eye, and in the end shall bee starkie blinde, and touching the mindes Inclination, shall be a searcher

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Teatise of Toches, Fours, and other secrets: Whiche shall be inwardly evillous, and yet shall be more evill of others, than greatly given to them selfe: wherfore it will come to passe, that he shal haue many enemies, which will take away thy destruction. And touching his life and crame thereof, hee shall live shorte, but veray longe, and then shall come to him selfe to drinke, but if hee shal drinke to recover that sicknesse, he shal drinke four stane pices, and then dyetn his brede, spicid or touching all sytme, hee shall haue stripes in his brane, either with a swerd or stone, and shall bee affidde with many miseries, so that he shal receyve no commoditye to helpe him selfe and sondre baderace. And concerning prosperous fortune, he shalbe happy in flight, but in calamitie.

Chapter, wherin the judgement of Arcandam, touching the quale and both parcs of this signe, because he shal come to all the essens decommadely, especially concerning the fift quale. Wherfore quale shalbe to this to knowe in this signe, and in every part thereof, after the dissolucion of his body, shalchake a certayne marke in his shouller, and in his left foote, unto his heade.

Secondarily, touching the minde, he shal bee of god stomache, gaudious, pround, luxuriant, and libelip: And in his first deince of yonge, he shal be very contentious, lawfull and chamesall. He shal be very covetous, and shal attaine to great authority in buying and sel-

Arcadian.

King, by reason whereof he shall deny that he
hath any substance, alienating himselfe to her
very poore and worth nothing. He shall her
gintanous, and in all manneres shall be a knave,
that is to say, not satisfied, exceeding his expe-
naces: and gredy thonache shall continually
imposture and grudge. Butwardyn shall start
with angles, and cannot kepe it secrete, but re-
fer and disclose the same. Althowyn shall be
a lyar, and false in wordis; fowling droupeyd,
amiable Countenance, and obedient custome,
and the tylly hide his affliction and false-
hood, he shall speake one thing and doe another,
promising golden hills, but performing nysing.
Thirdly, touching his life and maneres shew-
of, hee shall passe part of his life in great au-
thority and shall suffer paine in the signache,
and for a womanis sake shall suffer through sor-
row, wherad hee shall receive boounies of soule
foste to helles, as of hys leg and such like; wher-
by he shall be in danger of death. When about
the thirtieth twenty, and syde and thirtey yeres
of his age, hee shall bee in perill of yoyson.
Moreover if he escape certaine diseases, hee
shall live till the age of fourtyone, and seuen
yeare, and syde moneths. And the Monday
shall be his contrary day: And therefore let
him not wash his heade, or put away his appa-
rell, or deghire any notable thing on that
day, remise all such things having respect to
anisfortune and maneres of living. And, unluck-
ily, touching the god forture, he
shall

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Shall have good liche to gather mens goods. He shall be made rich by his wife, and shall attaine to great substance. He shall enjoy great store of Castell, and shall daily encrease his further wealth. He shall wandre into latre Countries, forsaking both his owne Country and parents. When he commeth to twenty and three yeres of age, hee shall attaine to better things, and shall have to doe with a masse of money. And being forty yeres old, hee shall bee of great wealth, and amount to great Dignity: such things as he goeth about to take in hand, shall be brought to great perfection. His promotions of offices hee shall exercise with much favour. He shall not marry his first wife which shall bee allotted unto him, but another, of whom he shall have noble and worthy children. He shall love and bee dayly conuersant with the Catholike Church. And to speake vnder-sally, such as are borne in the time of the day, shall be fortunate, and in great favour with Princes and Noblemen: but if in the night, they be unfortunate.

The fourth Chapter discovereth the judgement of Aries concerning both parts, and the efficacy of the same, especially touching the Female. Therefore the Maide that is borne in this signe, shall have in the midst of her body, before or behinde, or upon her feete, certaine naturall marks, and a haire depending downe to her feete. Likewise touching the disposition of her minde, she shall bee diligent and painefull; She shall bee faire, curst, and cautious of

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things wch; She shall have a certaine hono-
rable shamefasshnes, that is to say, endued
with chastity and bashfouenes, and therefore
called honourable: She shall be merry, and
her mirth shall daily increase. Likewise, that
thing which is done by her device, shall have
good perfection: and after the vivacity and li-
fulness of her spirit, she shall be curst and taun-
ting in words. And touching her life and man-
ner of her life, she shall haue full of sickenesses,
from the age of fourre yéeres, to seveteens
yéeres, and then let her beware of mariage.
Likewise she shall suffer a certaine infirmitie,
called the lunaticke passion, which is a great dis-
ease, and if she escape the same, she shall live
till she be 69. yéeres of age. Touching her good
fortune, she shall enjoy the goods of her Pa-
rents, and shall travaille in places unknowne,
and after twenty and three yéeres of age, she
shall arrive in places of better aduenture. She
shall have many children by her husband, and
shall be called a mother of other mens children,
but her first begotten shall dye. And touching
her evill fortune, she shall be hurt of a fourre-fo-
ted beast, and subiect to many perils.

The sixt Chapter of this Treatise mentio-
neth the generall fortune of Aries, where it is
to be knowne, that the Signe Aries, touching
both parts, signifieth fortune in warfare, and
the servitude of others. Likewise fortune in
all kinde of Merchandise, especially in red
things, bloody things, and in fire and blood, in
the shambles, and in every fact done by fire, it
signi-

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Signifieth fortune in hospitality. Infants borne in this signe, males or females, shall be void of headache, but greatly troubled with the strangury, gravel and stone. The fortunate daies be **Munday** and **Tuesday**, wherein she may attempt any new enterprise. Likewise the Infant borne in this signe about the East part, is more fortunate than about any other part. Therefore if the same will prosper in any affaires, he ought to direct his doings theremto, yea if it be about marriage. Let him also have the doore of his house open towards the East, and his bed standing towards the same part also. Let his Garment be blacke and red.

His Nature is both hot and dry, and therefore choler is most abundant in him.

B 4

Taurus,

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Taurus, the second Celestiall

and principall Signe.



THE second principall Treatise of this
Wooke, intreateth of the principall Signe
called Taurus, which Signe is divided into three
chiefe parts, that is to say, into the head, belly,
and tayle. This Treatise is divided into six
Chapters.

The

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The first containeth the head of the said signe. The second of the belly. The third the raire. The fourth the judgement of the same touching the pale. The fifth concerning the female, and the sixt and last entreateth of the generall fortune of the said Taurus.

Concerning the first chapter of this treatise, wherein the head of Taurus is spoken of, which is the third particular signe called Adoldaya, hath seven partes disposed in this sort: and is to be noted, that whosoever is borne in this signe, first touching the disposition of the body and vnbacy, this signe shall be of colour pure, of body fat, faire and without spot, his lips thicke and hanging downe, his stature short. Hee shall have a beautifull face, his haire long, but very faire, and shall have many markes in his body: but the speciall marke shall be in his necke, because hee shall be very hairy. Hee shall have great Eyes, of colour like a Cat, or blacke. Touching the disposition of the minde, he shall be much aided and succoured, and of his aiders shall receive no hurt, he shall be aduenturous, and of god courage. And touching his life and manner thereof, he shall be greatly troubled with paine of his heart. The first terme of his life shall be at twenty and fourre. The second at seventy: In either of these termes he shall be wonderfull sick, but in the second terme he shall suffer an infirmitie of the Apostume Cynanches, commonly called the Squinsie, whiche breedeth

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in the Throate, which if he escape, he shall live to fourtye, but in the end he shall dye of the said Apostume. Touching the influence of this signe, he shall be bitten with a Dogge, and shall have a notable stripe with a stome or Iron. Likewise you shall understand, that if it chance the Infant be borne early in the morning, he shall be thicke and grosse. And touching the disposition of his minde, he shall be pleasant, apt, and bold, and chiefly in his youth, but he shall be of an upright conscience, and a good Companion. If hee be borne in the first part of the night, hee shall have a great Nose, and a small head. He shall have many frenes, and shall have a delectation in sundry kindes of pleasures.

In the second Chapter of this Treatise, the belly is described, which is the second part of Taurus, and the fourth particular signe, therefore it is to wit, that this signe hath seventeen starres in this forme and fashion following, and is called Cocebran. ***
And whosoever is borne in this Signe: first touching the disposition and quantity of the body, he shall bee narrow betwene the shoulders, and in the arme holes very hairy: his Face indifferent round, and his Eyes very saice. He shall have a marke in his Body, either upon his yard, loines, or the priuy parts, or else betwene his arme holes. One of his armes shall bee hurt, and her shall receive a wound

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Arcandam.

ound upon his head. And touching the disposition of his minde, hee shall be smiling, mercifull, artificiall, and shall take godly advisement in his doings. He shall be liberall and willing, and shall give his inheritance to one of his wyfes family. His minde shall be fised upon the gods of fortune, and upon their happy or unhappy aduentures. He shall love contention, and embrase women, and especially hee shall love two above all others in his life time, the which he shall use carnally, he shall be very riotous, but not so much as hee that is borne in the first part of the signe. Touching his life and manner thereof, he shall have two speciall Diseases: which is the Cough, and paine of the Gall. In the fourth yéere of his age, hee shall be afflicted with a great disease, but if he shall recover the same, then he shall be free till Twenty, at which time he shall be sickle againe: But if he escape that sickenesse, he shall continue to 80. yéeres, or 90. He shall dye in a strange Countrey alone, naked and without obsequies at his buriall. He shall not be buried. No man shall mourne for him. And there shall bee no man that will say, He was my neighbour. Concerning his godly fortune, hee shall among strangers attaine unto godly or civil successse. He shall be entangled and subject to divers troubles, and as is aforesaid, shall dye in a strange Countrey, and at the time of his death shall depart without Company. If he be borne in the first part of the night, he shall be inconstant and moveable, having but small regard

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regard to his owne family. If he be borne in
the day time, he shall be wormed upon some
part of his Body.

And touching his minde, he shall be a good
man and of god disposition, doing his busynesse
after a simple and plaine sort, without any re-
gard of deliberations, or knowledge of shynge
to come.

And the third Chapter entreateth of the tale
of Taurus, which is the fifth signe ^{so *} Taurus
lestell, and hath two starres shaped
in this forme. And is called Alivise-^{* 1000} ry, whereby you may know that
whosoever is borne in this signe, first, touching
the disposition of his body and quantity there-
of, hee shall bee of an indifferent forme and
nature, hee shall be neither white nor blacke,
but a colour like honey or nutbrown, but his
head, face, and haire, shall be beautifull. In his
face he shall have a naturall signe or marke,
or in his left eye, or else on his belly, or right
thigh, and shall be bald. Touching his minde,
he shall be solitary in his busynesse, doing the
same without company of others, insomuch
as if it be possible, hee shall have no man to
know of it, because hee trusseth no man. He
shall be wary in his doings, for that hee mis-
trusseth all men. He shall be covetous, daily
musing how he may get other mens goods. He
shall be strong and prone to anger, but it shall
not continue, he shall be also very inconstant:
All which notwithstanding, in the end he shall
endeavour himselfe to walke uprightly. And
touching

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Touching his life and maner of his life, hee
shall alwaies be in trouble, and continue to a y. yeres
before he be sicke; and if he escaye that sickene-
sse, then he shall attaine to 40. Hee shall be
poore in tillage, and happy to the female kind,
the swet sololes as beastes, and among others,
fortunate to women. But notwithstanding
this felicity, he shall not keepe any number of
servants. Hee shall marry a wife, and for a
certaine space shall be without Children. Hee
shall sustaine envy and malice, he shall be bit-
ten with a Dogge, and stricken upon one of
his sides, and hurt with a stome. One of his
bones shall be broken. And if it chance that he
be borne in the night, then he shall have a natu-
rall signe upon his right arme. Hee shall bee
shortly journey or travell. Hee shall be wise,
righteous and notably beloved of women, al-
though in other things hee is of cold nature,
which deuanceth by reason of the tothall effect of
this stome. And out of this shal come forth
the fourth Chapter, deseribing the judge-
ment of Taurus, touching all and every the
manerments concerning the Male. And what-
soever male childe shall boorne in this signe Taurus,
in what part soever he be boorne, after the dispo-
sition of aye. And by hee shall be twounded or
marked in the bones in yarde. Hee shall be ri-
gourous and strong, dealing with things of great
succour. And after his minde hee shall be wise,
and singularly prouesse in his owne witte and
force, whereby hee shall greatly prolong the
terme of his life. Hee shall give no heede to the
counseil

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counsel of his neighbours, nor be chaytfull
vigilant about his owne affaires. He shall
beautifull, mettall and bellfull, a liberall
lver, and for that Cause beloved of all men.
Concerning his life and maner thereof, he
shall have seven Diseases, or seven prin-
ciples. In the three and twentiede yeres of his
age, he shall be much afflicted with a mortal
malady, and if he escapi all his infirmities
and attaine to old yeres, then he shall acquire
great substance and much money, who by his
diligence shall have great foyson to good.
He shall be a great Traveller, and shal passe
to unkowne places, he shall not abide in one
stone Countrey, but wanter from place to
place, and from City to Cittie, and by reason of
such alteration obtaine great riches. When he
is three and thirty yeres of age, he shal haue his
money and substance increasid. At thirtie and
twenty he ought to marry, but if he marrie a
Maide, she shall dye. And she being dead, he
ought to marrie another Maide, by which he
shall be made more rich and wealthe. And he
shall be very fortunate and happy in vanquishing
his enemies. Touching his signe, he shal haue
a wond on his head, a crose, or bell, and he
shal be ten with a Dogge, he shall haue a warre with
a sword, or else with the, and whichevres in
danger of dybowing. Monday is his mortuary
day, and therfore upon that day let him at-
tempt no new enterprise.

The fifth Chapter mentioneth the iudge-
ment of Taurus touching the woman. whiche-
soever

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Secret Female of woman that is borne in this Signe, after her babies disposition, shall bee marked in the face, leg or thigh, She shall be of bad understanding, doubtfull, carefull, misdirecting; she shall be painefull and obsequious, and married to many husbands, by whom she shall have many Children. She shall have a naturall paine in her eyes and teeth; and overcomming all her diseases, she shall attaine to eighty yeares, and according to her god fortune, she shall obtaine a certaine promotion, she shall be rich, by occasion of husbandmen and strangers. She shall sustaine a notable trouble or slander, because in her youth she shall abuse her Body. Other mens goods she shall make her owne, whereby she shall use theft. She shall be continually reproved of like offence, and in the end desidered from the same, and then change her dwelling place.

The sixth Chapter maketh mention of the generall fortune of Taurus. Wherefore it is to be knowne, that this Signe hath a singular and notable fortune in all inequitable beasts that cannot be ridden, be they faire or not faire, especially such as are of colour white. Moreover this Signe hath fortune in all things that may be given. It hath fortune also in all things that may belong to womens apparel, or fortune, and other delectations. It hath also fortune in all Feminine kinde. It hath fortune in white garments.

The infant borne in this signe, hath a speciall lucke toward the Hough, and therefore let him direct

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direct his chamber doore and bed towards that part. Likewise let him dispose all his busyness that wayes. Concerning the spyl fortune, he that is borne in this Signe, from the middle of September, till the middell of March, is most fortunate above all other synges in the year. He is also unhappy among his frineds, because he is naturally cold and dry, and therby melancholike, and so consequently sad, and of ill conuersation, whereby like as bee procul friends in halle, even so he loseth and forgoeth them agayne. He shall be fortunate in harping enterprises, and shall vanquish his enemies: he live thirty four yeres, he shall be very long lived. He ought to beware of popsons, Gales, licks, Soppisies, Apostumes, Ulcerations, which grothe in the stroate wherewith amongst other he shall be vexed.

Gemini

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Gemini, the third Celestiall and principall Signe.



THE third Treatise of this Booke, hath discourse of the third principall and entire Signe Celestiall, called Gemini, and is divided into six Chapters like to the other, which immediately before procedeth. Whereof the first entreateth of the head of Gemini, the second of

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the belly, and the third of the talle: the fourth of the judgement of Gemini, touching the Male: the fifth concerning the Female, and the sixth treateth of the generall fortune of Gemini.

The first Chapter entreateth of the head of Gemini, being the sixth Signe particular, and includeth five starres disposed in this forme. Whosoever is borne in this Signe, touching the inclination of his Body, and first according to the quality and quantity thereof, hee shall bee faire, meane of stature, beanti- full in the face, and hath his eye bowes comely, and all his members well proportioned, his sight cleare and sharpe. But touching the quality, his harte is blacke, his vycce shalbe pleasant. He hath a signe or stripe in his body, that is to say, upon his head, in his eyes, hands, or knees, and his mouth hurt. Hee is of great strength and force, hairy, and naturally sly. And after the disposition of the mindes, hee is given much to prayer, fearefull, and most prone to anger. He is naturally riotous, although with women hee shall not bee very fortunate. Concerning his living and ruder charre, he shall be troubled with the paine of the barre, and shall be vexed with an evill spirit. Hee shall lose certaine of his teeth, and shall live till he be 7 or 12. yeeres old, 40. or 48. and shall die in his bed. And after his god fortayn, he shall have much gods, & shall be greatly praised of men. His honoris shall with better successe happen in age than in youth. And touching his evill for-

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tune, he shall habe two frithes, but that directly bath not respect to the said forfrane, but indifferent. He shall apply with diligence his owne affaires: if he be borne in the latter part of the night, he shall be a seller of flesh, and a Merchant of Cattell, which are not to be eaten, and saleable in the Shambles: And so consequent-
ly shall be a cheader of bloud.

The second Chapter entreateth of the belly of Gemini which is the sevengh particular signe; and hath fourre starres disposed in this forme, and is called Altarava, Where is
to bee noted, that whosoeuer is * *
borne in this signe, first touching
the disposition of the body, he is * *
naturallly blacke, hairy, of short
stature, and strong: he bath faire Eye-brows
and a blacke spotte upon his elbow, or privy
members. And after the Disposition of his
minde, he shall most happilly be given to pray-
er. He shall bee timorous and fearfull: his
voordes sweet and pleasant, notwithstanding
he shall be riotous and unchayfely: he shall live
till he be tenne yeres old, and if he escape his
icknesse, then he shall live till he be thirty, and
if his life be prolonged any further, then he
shall live till he be 44, and if hee revide of his
icknesse, then he shall live 72. hee shall bee
troubled with the paine of the backe, and ver-
d with an evill spirit: he shall have much sub-
stance, and rule over his owne affaires. If he be
borne in the second houre of the naturall day,
ben after his bodies disposition, he shall be hal-
ly,

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ry, and have a spot in his Eyes, and shall lack
many of his teeth. Likewise if he be borne in
the third houre of the day, hee shall be happy,
and of nature hot and moyst. But if hee be
borne in the night, then hee shall be a seller of
flesh, or a sheader of bloud, and shall live of
such substance as happeneth to him by mar-
riage.

The third Chapter of this Treatise, descri-
beth the latter part of Gemini, and is the 8.
particular Signe Celestiall, having
two Starres disposed in this forme, * *
and is called Aldaman: Where is
to be noted, that whosoever is borne in the said
signe, touching the disposition of the Body, is
naturallie cholericke and dry, his Gall ascen-
ding into the head by his furyosity. His Eyes
seeming to threaten or disdaigne, and his Face
changing colorz, sometime both white and pale,
and sometime reverting to his owne natural
colour: that is to say, like to honey, and yet
notwithstanding handsome and well made in
his members and body, saving that his eyes
are somewhat little, his voice great, and upon
his forehead or face he hath a marke or stripe,
else the like upon one of his hands, his breast,
privy parts or yard. And after the mindes in-
clination, hath a good and honest heart, bene-
volent will, a fine pregnant wit, by reason
whereof hee shall learne many things, in so
much that through the obsoacity of the same, he
shall perceive and thoroughly understand such
things that he heareth, applying the same, though

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ough before they touched himselfe. Hee is
merry and pleasant, notwithstanding of chole-
sicke Nature: and as he is sone angry, even
is hee sone reconciled. He is bold of speach
and words before the presence of his Prince,
the reason whereof he will not space to touch
any man. Likewise he is very prone and apt to
swearing, doing or speaking no shynge without
an oath. He is light of suspition, and thereby
will utter words unseemely. He is a great dis-
embler and spreader abroad of fantasies, and
trifles or toyes. He is a great drunckard, and
very riotous, and so by reason of much bibbing
and swilling of wine, greatly given to leche-
ry. His first sicknesse shall be at seven yéeres
of age, which if he escape, then the second shall
be at 24. 80. or 90. and shall dye of a disease in
the Throate.

According to his god fortune, hee shall
 finde money and treasure hidden in the earth:
he shall have two Children at one birth, and
after his evill fortune, hee shall live unquietly
with his wife, who shall live but a short space.
His parents shall not be rich, whom hee shall
marry, and shall have no brother like unto him-
selfe but one.

The fourth Chapter determineth the judge-
ment of Gemini touching the Male.

And whosoever is borne in Gemini, in whe-
ther part of the same soever hee be borne, first
touching the disposition of his Body, he shall
have an indifferent and comely stature, bra-
vissall and faire of Face, strong and of great

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force. He shall have great authority, and things of much value to be sold. His body shall be naturally marked. And after the dispossession of the minde, he shall be an ingenious and cunning Artificer, and much given unto excellent acts. He shall be naturally wise, and shal trust much therein, and by reason of the same, whatsoever he intendeth to goe about and accomplisheth, he shall bring it the sooner to effect. Likewise hee is pleasant and merciful, easie to be spoken unto, and by vertue of this Constellation shall bee acceptable to all men. He shall not be much cyrious over his owne affaires, hee shall bee sober and moderate in meate and drinke: and yet notwithstanding luxuriant and given to women. Hee shall be contentious and unquiet with his neighbours, by reason of his prone disposition to anger and choler. And for his sakes promptitude to choyce, hee shall sustaine much perill and blamme, and yet notwithstanding a profitable man, and to be loved of all men. Touching his life and manner of his life, he shall be entangled with many troubles by reason of his wife. And concerning his evill fortune, hee shall suffer much paine in his backe or guts, within and about the stomacke. But then if it happen that he escape his first Diseases, he shall live till he be an hundred and thise moneths.

Likelwise as touching his good fortune, he shall come to be with Cattell greatly enriched. Hee shall finde money that hath beene hidde in the ground, and shall triumph over his enemies.

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mies: his chiefest fortune shall be towards the East, and therefore towards the same let him dispole all his affaires. In the fiftieth yéere of his age, toward the said East part hee shall finde money. And touching his evill fortune, he shall travell much upon the Sea, and when he is 22. yéeres old, hee shall be in danger of fire and sword, but yet delivered from that perill, and shall receive hurt of some sounre-soked beast. The Curesay is his unfortunate day, and therefore upon that day let him attempt no enterprise, nor wash his head or feete, or put on any new apparell, or suchlike.

The fifth Chapter entreateth of the judgement of Gemini touching the female: where is to bee noted, that whatsover Maide childe is borne in this Signe, first, touching her Body, she shall be very faire, and shall have a wound upon her Body. And touching her minde, she shall of nature be very wise and ingenious, Shee shall bee merry and courtlyke, diligent and ready to obey. She shall be very wilfull and hot of minde, and by reason of the said heat of will and complextion, or nature, somewhat angry, which will not long continue: and because shae is faire of speach, shée shall be much boasting of her selfe, and a great lyar, speaking one thing, and doing the contrary. If this maide or woman doe escape the force of her diseases, she shall live untill eighty three yéeres of age. Shee shall sustaine many notable infirmities and diseases of her body, within the time of her age of thirty three, and chiefly about

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about twenty five yeeres the phrensie or Lunaticke passion by the space of forty dayes, which Disease is commonly called the Moone age, or infirmitie of the Moone, whereby the Patient is called Lunaticus. Semblably, un- till she be thirty eight, she shall passe over many sorwes, but by reason of Physicke which shall be ministred unto her, she shall recover. Likewise touching her good fortune, becausse of many troubles which shée shall suffer, at length she shall attaine to great honour, and much service and obedience shall be done unto her, and through her husbands fortune she shall very much rejoice, and through him attaine to great promotion: And at forty three she shall beginne to war rich. She shall see re- vengement over her enemies, and after forty five she shall be called a mother of Children. And her first begotten shall be no pale, but a Female, according to the force of her naturall Constellation. And touching her evill fortune, she shall be laborious and painefull, and till thirty and five yeeres of age, she shall be en- wrapped with much paine and sorrow. She shall be hurt with hot water, and shall haue a fall from an high place. Shée shall be bitten with a Dogge. Tuesday is her contrary and unfortunate day, therefore let her not wash her head upon that day, or doe any new fact or enterprise.

The sixth Chapter mentioneth the common fortune of Gemini, where is to be noted, that this Signe hath his singular fortune inlear-

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ing and knowledge, and specially in the seuen
liberall Artes and Sciences, chiefly in Philo-
sophie, in the Laines, and in Physicke, the like
in exegation and bestowung of things, also in
all beasts not meete to be ridden in tillage, and
in beasts apt for tillage, and shall diligently ap-
ply himselfe in the service of his elders. This
Signe, to them that be borne in the same, is a
great occasion of the strangury, and stome, and
of paine in the armes. He hath three good daies,
that is to say; Sunday, Tuesday, and Wed-
nesday: his evill dayes; Thursday, Friday,
and Saturday; and yet Friday and Saturday
be indifferent. Likewise from the middell
of the moneth of March, untill the middell of
September, they borne in this signe are fortu-
nate: his chiefe fortune is towards the West,
and therefore let him dispose his doings to-
wards that part, and turne the Dore of his
house, and bed that way. They borne in this
signe, are naturally sanguine, and therefore
as soone as he shall obtaine freinds,
even so soone hee shall lose
them againe.

Cancer,

Arcandani.

Cancer, the fourth Celestiall
and principall Signe.



The fourth Signe called Cancer, being
the fourth Treatise, is divided into five
parts, or five Chapters. The first entreateth
of the head of Cancer. The second of the taile.
The third, of the judgement of Cancer touching
the Male, having no more parts but those
two. The fourth touching the Female. And
the

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the fifth of the univerſall fortune ſtereof.

The firſt entreateth of the head of Cancer, and is the ninth particular ſigne called Albarca, and hath ten ſtarres shaped in this forme. What's to be noted, that whoſoever is borne in this ſigne, in the day time touching the Bodys diſpoſition, ſhall bee leane of body onely, and of haire comely: his Eye-browes narrow: his Noſtrils ample, wide, broad or large. He ſhall have natuſall ſignes in his braſt, ſide, in his arme, or right Elbow, in his Legge, and ſometime upon his face. Touching the diſpoſition of the minde, this party ſhall bee very treſull, and thereby a great lyar, a thider, and lighter even againſt his owne friends: he ſhall be blacke of colour, much reſemblimg the colour of honey: he ſhall bee eloquent, expert and witty, a carriuer of tales, and reporter of words: he ſhall bee glorious, rebenging, and a great drinker. But yet in all the vienilles he ſhall be glad to receive adverтиſement of his friends, for the amendment of thofe vices. Touching the good fortune, he ſhall be of good inclination, thereby recovering a number of friends: hee ſhall liue thirtie yeres, and then ſhall ſustaine a great ſickneſſe, whiche if he escape, he ſhall liue to the age of forty and eight yeres, and then hee ſhall be ſick, whiche if he recover, hee ſhall liue ninety. Hee ſhall be pained in the reines of his backe, in his knees and Eyes, hee ſhall be bitten with a Dogge. And touching his indiſferent

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serent fortune, he shall marry three wifes, but the third wife of these three shal bury him, and before he dye, he shall be bitten with a Dogge, as is aforesaid. If he be borne in the night, then after the mindes disposition, hee shall be very angry, wicked and mad, ready to strike. And concerning his Diseases, hee shall be pained with the headache, in his heart or backe, or else in all. Touching his good fortune, his end shall be better than his beginning. And touching his evill fortune, he shall be in the shaldome of a great man. Likewise hee shall possesse the goods of his kindred.

The second Chapter of this present Treasise describeth the tayle of Cancer, which is the tenth particular signe called Alcraf, and hath two Starres in this forme. Where is to be knowne, that whosoever is borne in this Signe (except there be any speciall or urgent cause to the contrary) touching the bodies disposition, he hath a small body and short, but not so extreine small, but that it shall bee of an indifferent bignesse: the same shall have two markes, that is to wit, upon his leg, and priuy parts neere the guts, and shall have a scipe upon his lippe: his eye browes shall be hairy, and his face swolne and puffed up: he shall have a marke upon his right hand, in his forehead, breast, belly or guts: he shall receive suck of two Nurses: his colour is very blacke, but his Body shall be somewhat white (chiefly his face) and hairy, and yet, after the course of this part of the Signe, shall be red. After the disposit-

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tion of the minde, he shall be wise and discreet: hee shall not be a searcher of many matters, but rather dull and slacke: hee shall be trefull, wrathfull, molestious, or grievedous and wicked or ungracious in striking. And although hee bee wrathfull, yet his anger shall bee privy, and hidden from ebery man, insomuch that when he is angry no man shall know any cause why, but himselfe, and therefore desperate in striking: hee shall be prone to adultery, by treason of the heate which hath dominion in him, in whom the fates doth bearre chiefe rule: he shall bee a great offender, and shall commit much mischiefe, and shall be sone angry. Likewise touching his life and manner thereof, hee shall live 40. yeares, and shall dye in a strange land: he shall suffer a very great paine in his backe and head. And touching his good fortune, for his diligence and pleasant conversation, hee shall be beloved of all men with whom he is familiar, and shall have many children: he shall gaine much by his lands and vineyards, and his end shall be baine. He shall not tarry long in his way and journey, but having accomplished his purpose, shall sone returne. Concerning his evill fortune, that although hee have many children, and in the same shall be very fortunate, yet his owne brethren shall not live long, but they shall remaine brotherlesse: he shall be very soore hurt by fire, and deprived of some bone, and shall have a stripe upon his head.

The third Chapter of this Treatise discourses
seth

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self of the judgement of Cancer, touching
Male. Where note, that whosoever Male
is borne in this Signe, first touching the dis-
position of the Body, he shal be naturally
mighty and strong, whose Body shall be grosse,
touching the disposition of the minde, he shall
be wise, witty, somewhat gentle, a great and
manifest scooper, and mocher, and shall speake
plainely; he shall be naturally cholerike, and
a great threasher, but his anger will somwhat
appeased, and shall be beloved of all men. And
touching his life and manner thereof, this man
within the space of 22. yeres, especially about
the end of the time, he shall sustaine sicknesse.
Likewise in 30. yeres following, he shall be in
great dangers of life. Tremblably he shall have
7. diseases or notable infirmities, which if he
escape, he shall live according to the efficacy of
this signe, 88. yeres & 2. moneths, a shal dye of
the disease of belly. Concerning his good for-
tune immediately after he be 24. yeres old, he
shall see his riches beginne to encrease, and such
things as he is born unto, he shal possesse about
the middle of his age, that is to say, when he be
44. yeres old. He shall have the government
of some Castle or Hold, and shall have authori-
ty in the Common wealth: his fortune is to
have three masters, and his fortune of one man
he shall attaine to very great promotion: he shal
travell farre, and shall habete doe with many
affaires, and receve much sorrow by meanes
of a stranger. He shall purchase manors and
fancies, and shal finde money that is hid-
den,

Arcandam.

But he shall be enriched by his wife. And touching his evill signe, hee shall undoubtedly frustrate others abundantay troubles and dangers. ¶ He shall bee hurt with a sword; or smotred by hunting, he shall fall from an high place, and shall be in perill of fire: hee shall receive hindrance by his owne children, and shall be pestered: hee shall be trouayre peers old, his seruite and god turres shall be counted ingrate, displesant, and amerced to uncharitablele: he shall have vncouer of his excedence. A great man shall rule over him, and of him, according to the force of this Signe, hee shall be extermynated, and banished for some notable cause. Wednesday is his contrary and most unfor-
tunate day: and therfore upon that day let him not wash his head, nor put on any new apparel, or doe any notable thing.

The 4. Chapter discloseth the judgement of Cancer touching the female, and it is to be noted, that she wylde be me in the said signe, after the disposition of her body, shall be lassie, and of strong complexion: She shall be well pro-portioned, neare, somewhat fat, rounble and well made. She shalbe very iuyty, louise, prouant, and subtile, iressall, diligent, shamefast, double minded, painfull, bold, hot of minde and spitefull, but her anger will be somwhat appeased, and through the behemy of her anger will spare for no talke, but utter her stomache. And she is unmerciful, and will haue no compassion upon one that weepeth. She shall haue a great flux before she be 32. yeeres old, and at 32. she shall

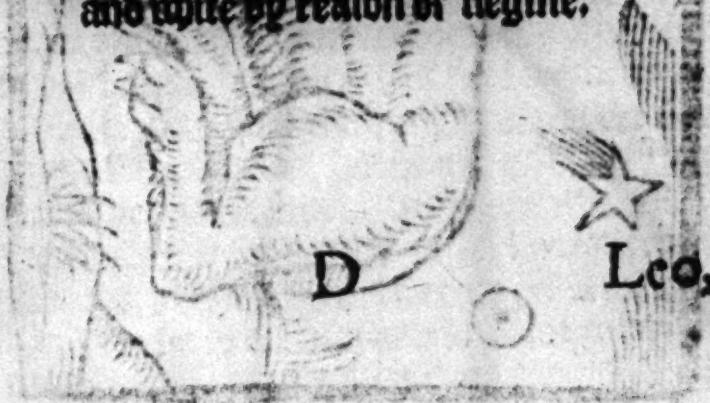
Arcandam.

Shall be in danger of death. Likewise at 8
yéeres she shall be in like danger of death, be-
cause through the force of her Constellation
she shall be subject to great perill: and at 26.
yéeres she shall die. Touching her good fortune,
when she is 20. yéeres old, she shall have a son
and after 38: she shall attaine unto her great
promotion. She shall have Children by three
husbands, and by all three shall be in great ho-
nor. She shall continually be enriched, and
shall possesse much Cattell: and touching her
evill fortune, she shall be much entred, and shall
be hurt with a sword. She shall be troublid
with water, and suffer displeasure in her Body
by fire, and shall be very much vexed with the
cholick. In the 38. yéere of her age she shall
suffer much perill through her neighbours, she
shall lose her first husband, and her husband shall
love another mans wife. In the 8. moneth of
her 30. yéere she shall by her parents negligencie
suffer some danger by hot burning iron, where-
by she shall be in danger of death.

The fifth Chapter entreateth of the indiffe-
rent fortune of Cancer, where is to be noted,
that the man borne in this signe, is fortunate
in his affaires, and chiefly merchandise, and in
Castell not apt to be riddan, especially such as
be white, his fortune shall be better upon the
land than water, and in such things as may
be carried or transported by water chiefly the
colour being white: he is likewise very fortu-
nate in Tillage and in Ambassage, when the
Moone is growne, or before the full: for when

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it decreaseth, then hee is unfor~~tu~~nate. They
borne in this Signe, shall suffer much Cough-
ing, Consumption in the Lungs, Plurisles,
breaking out, the Scabs, and such like. If it be
a maide that is borne in this Signe, beside
these inward Troubles, she shall be in danger
of drosting. His troule dayes which are good,
be Monday, Thursday, and Friday. His evill
day is Tuesday. As for Wednesday, and Sa-
turday, be indifferent. His better fortune is
towards the South, wherefore let him direct
all his amours that way, and that way also
place his chamber dore and bed. He that is
borne in this Signe is naturally Sanguine,
much disposed to Choler with flegme. And
therefore let him warre his Apparell of
color red, because of fire and blood,
and white by reason of flegme.



Arcan dam.

Leo, the fifth Celestiall and principall Signe.



The fift h Tre at isc discloseth the effect of Leo, be in g the fift totall Signe, and is di-
vided into thre parts: that is to say, into the
head, belly, and taile, and hath sise Chapters.
The fir st entre ateth of the head of Leo. The
second of the belly. The third of the tayle. The
fourth

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fourth of the iudgement of Leo touching the Male. The fifth of the Female. And the sixth of the equall fortune of both.

The first entreateth of the head of Leo, which is the 11. particular signe, and is called Algebachac, having somme Marres dispersed in this forme: And note, * * * that whosoever is borne in this signe, first, touching the disposition of the body, he hath a comely face, plaine or corpulent, a fierce looke and terrible, a little Nose and broad, but yet comely, and a body proper: his mouth shall be hort, having thereupon a stripe, but yet notwithstanding, his teeth faire, and great eares: his shoulders great and broad, but his backe well made: he shall have certaine naturall markes and the first in his face, the rest upon his thigh, breast, legge, and priute parts. Touching his colour, his body shall be white, his face neither blacke nor white, but indifferent. Touching the disposition of the minde, he is naturally given to be notable proud, and of such stomacke, that in his heart he would wish himselfe comparable to Kings, yea and them to excell, if it were possible. And he is of such and so great pride, that by reason of his haughty courage, as well in value as dignitie, or other sufficiency, hee will suppose no man in the world (bee hee never so great) to bee his equall or match, or at least wise, greater than hee, and also in his heart iudgeth himselfe to surpassee, or is able to excell in humane felicities, all and singular other persons.

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persons. He is also covetous and very irfull, and yet notwithstanding, of much mirth and pastime, insomuch that continually he will be merry and play: he will be a wise man and proper, and the Magiche Science will doe him great stead: likewise touching his life and manner therof. He shall be much vexed with the headache, in such sort, as hee shall be straignt of his wist, by reason of the fumes which ascend from the gall. He shall be pained in his thighes chiefly in the upper parts shereof. Hee shall have three principall diseases, the first when he is thirteene yeeres old; the second when he is forty yeeres old, if hee also escape the second, then the third hee shall feele about forty eight, which also if hee recover, then shall hee attaine to a hundred yeeres, and either he shall dye upon the swords point, or else by some grievous insufficiencie of the body. And according to his prosperous fortune, hee shall passe from one promotion to another, insomuch as among Kings and Princes he shall be familiar and welbeloved. He shall get much treasure, and bring it heaped together. He shall lose them againe, and at length shall fall in danger and displeasure of some Peere, or Nobleman.

The second Chapter intreateth of the belly of Leo, and is the twelfth particular figure, being called Alcomenon, and hath fourre starres formed in this manner. There note, that whosoever is borne in this signe, hath a most veillous evill and unfortunat

Constellation.

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Constellation. First, touching his body and manner thereof, whether hee be borne in the night or day, hath a broad breast, a long face, small stomes, and slender legs, and hath a naturall marke in the retines of his back. Touching his minde, he is of heart proud, or fressh. For eststones he is angry, & full of speach rufficall. He is very doubtfull and suspicioous in his doings. Considering his god fortune, hee shall have no godes fate, but by vertue of this Signe shall be most unforthonate, as is aforesaid. For he that is borne in this Signe, is subject to much trouble; if he be borne in the day, he shall bee very carefull and timorous when hee travayleth: if he be borne in the night, what houre soever it be, saving the second, then he shall bee of a merry countenance, and shall have a countenance, a stripe upon his head, and a naturall marks upon his teste: he shall bee witty, scattefull and carelesse; hee shall have three diseases. The first shall chance when he is 11. yeres old. The second when hee is 24. And the third when hee is 58. and shall dy upon the sword, or else of some other great iniurie of the body: he shall haue two wifes which shall faithfully love him, but them he shall not love, but rather hate to the uttermost: hee shall haue a stripe in his head or hippe, which shall happen by fire, or shall haue some other signe: he shall be deprived of his speach, after the disposition of the signe and influence therof, unless the same by some particular cause be withdrawed, or else interrupted by the divine clemency, or else by the liberty

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berty and will of the Lady of his Sciene. whose liberty, this signe notwithstanding, may be applyed to god and to vertue, and to workes godly, who also may appease and mitigate the influence and malice of the said signe. Sembla-
bly, if he be borne in the secend houre of the
night, over and besides the premises, touching
his eborl sorte, he shall lose his infant and
children, and few shall remaine alive. Likewise
hee shall be curious in searching of parables
and mysterics: his first childe shall be a fe-
male, and the second a male. During his life,
he shall sustaine many troubles and perills.

The third Chapter mentioneth the tayle of Leo, or the latter part thercof, which is the tenth particular signe, and hath onely one Starre in this forme. And whosoever is borne in this Signe, touch-
ing the bodies disposition, is sufficiently big of
stature, whose voice is vehement and big: he
shall have three naturall markes in his breast,
and shall bee marked in the throat, legge, in
middle of the hand, and shall have a scupe up
on his belly: his color shall be white, mixt with
a roscall colour: his haire shall be of color
somewhat red, but his Eye-browes somewhat
blacke, and shall have much haire. And con-
cerning the minde, hee shall be lowly, gentle,
not ambitious, but patient: he shall suffer in-
firmity, but the same hee shall tolerate with
much patience. In eating hee shall be mode-
rate, after the quality of the signe, Likewise
angry hee shall bee and lecherous, in somwhat

that

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that although he marry a wife of his owne affinitie, yet he shall be disposed to lechery: hee shall have two manner of sicknesses. The first at 23 yeres old, at what time he shall be sicke of the small poore, or of an Ague. The second shall be at 44 yeres old. Both whiche if he escape he shall live 90. yeares, and he shall die in exile, and out of his owne Country. Likewise, concerning his good fortune, he shall raigne and beare rule over his owne Country, and shall have authority to judge either such as is a Thiefe, or Malefactor, or of another man, or else such as was his owne fugitive, or baret.

Moreover, he shall be of power to doe many things with Lords and Peeres of Realmes: he shall be very happy in matters of husbandry: he shall have a very faire and beautifull wife, whose colour shall bee saffron, like to oure maist hatch the greene sicknesse, and she shall be one of his owne Kindred, whom when he hath married, God will give unto him much substance, according to the efficacy and influence of this Signe: he shall avoide many perils, and shall enjoy goods abundant: he shall have paines in one of his feete, and shall bee bereft of both: he shall be deprivid of one of his bones, and upon his belly shall bee holt, either with iron or fire. In his affaires he shall not accomplish his will, except it be in Winter time, or in the Spring. His moneths he shall be fortunate in his busynesse, even according to his hearts delite: that is to say, in

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September, October, November, December, January, and February. In Sommer and Autumnne, he shall not be so fortunate: he shall lose much good, and his labour shall little availe, by reason of the three markes in his breast. Let him not passe from one Countrey to another, because change is not profitable in him. If therefore he will be fortunate, let him continue in one place certaine.

The fourth Chapter mentioneth the judgement of Leo, touching the Male. Where note that whatsoever man childe is borne in this Signe; first, touching the universall disposition of the Body, search the three particular signes of Leo aforesaid; and therefor the conditions equall of the same. And touching the disposition of the minde, he shall be naturally witty, subtle, eloquent, courageous, fierce, and sullen. For he will be some angry, and somewhat displeased againe: his stomache, and sudden anger is such, that by reason of his naturall amissitie, he shall sustaine much continual displeasure: he shall be very covetous, arrogant, bolde, and wilfull to all things which he seeth or heareth, in so much as whatsoever he either heareth or seeth, all that doth greatly please him, and that he embraceth and desirereth to enjoy and doe the same, according to the emprise, and manner of the thing he heareth or seeth, and specially, if the thing heard or seen be stable, and able to be staffersed: but within a while after he shall be weary thereof, and care nothing for it. Likewise he is bountifull and liberall,

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liberall; because he cannot kepe secret the thing that he possesseth, and although he would kepe it secret, he cannot but with great difficultie. He is naturally gentle and quiet; but yet a drider and macker. And touching his life and maner thereof, he shall have seven termes as speciaall sicknesses, wherof the first three shall bee very behement. The first shall be when he is tenne yeeres old. The second, when he is twenty and two. And the third, when he is forty. And if he passe and escape the said three diseases, then naturally, and with happynesse enough, he shall attaine to four score and eight yeeres. In like manner touching his god fortune, he shall, with god successe abide the boyns of malice, and the state of his life. He shall have dominion over his Countrey, and shall vanquish his nevies, although he shall obiect himselfe to many afflictions and dangers, from the which he shall by Gods helpe right well escape. From thirty yeeres upward he shall abyne to his better fortune, and then shall see his substance agument. Of honourable personages he shall purchase much wealth, and therby his house shall be plentifull of money and abouant of riche. Concerning his ill fortune he shall haue a fall from an high place, and shal haue paine in one of his soone, and by water shall sustaine trouble. He shall not kepe his first wife. Tuesday shall be his contrary day, wherein if he be wise, let him do no new matter, or beginne any enterprise. In the fift Chapter is intreated the iudgement

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ment of Leo, touching the Female, who according to the manner and state of her body shall have a broad breast and small shighes, which are tokenes of boldnesse and stoutnesse of stomacke. She shall bee very menstruous and fertile though, notwithstanding she shall have but few children, with certaine other conditions of her body, before declared in the particular signes. After the disposition of her minde, she shall be naturally subtle, witty, and desirous of learning. Shee shall be chasse, shamefast, courtlike, diligent, and of good stomacke, by reason whereof, shee shall be very prone and ready to anger, and yet shall be soone againe appeased, and notwithstanding her anger, yet in her owne household very liberall, by whose meanes the house shall be plentifull of meat and drinke. And because of her naturall subtlety, she shall be very holde, so as much as whatsoever she heareth or seeth, if it serme to comprise any subtlety, or difficultie of matter, immediately she will desire to knowit. She is liberall, because she cannot keepe close such things as she hath. She is very lowly and humble: and, if she chance to be spotted with any sin, immediately she will fall downe prostrate upon the ground, and humblye aske mercy and forgiuenesse of her Creator. Concerning her life and manner thereof, she shall suffer lunaticke passion, and a notable paine of her heart and stomacke, which if she escape, she shall live untill she bee fourescore and ffeue yeeres of age. Shee shall bee also pained in her

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her Works. She shall have sufficient revenge-
ment upon her Ennemis: And after her evill
fortune, she shall have many fortunes, so first
she shall have a fall from an high place, and
her Body hurt with iron of fire. When she
is thre and twenty yeeres old, she shall be mar-
ried, and by her husband attaine to promotion.
Her husband shall not live long, but shall dye
by meanes of poison or Witchcraft, and at
length shall marry another, who shall love her
dearely. Of her Neighbour she shall receive
damage in her Treasure. When she is
twelve yeeres olde, unlesse she take good heed
she shall bee deceyved by oppresyon upon her
Body, and shall lose her Mayden-head. Shee
shall be troubled in the Water, and in danger
of life.

Thursday is her contrary day, and therefore
let her doe no notable thing upon that Day,
wash her head, or put on any new Apparell.
And here is also to be noted that the best reme-
dy to aboide all her misfortunes, is first to ad-
dresse her selfe by prayer to our Lord God one-
ly, with all her heart, and to carry about her
precious stones, such as be orient and glis-
tering: and then easilly she shall overcome all her
misadventures by Gods helpe.

The sixth Chapter determineth the gene-
rall iudgement of Leo, and is to be noted, that
this Signe hath a singuler fortune in warfare
and dominion: besides whiche, they that bee
borne in Leo, have paines in the stomacke,
aposturies, and pestiferous agues. Such as bee
borne

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borne to the service of great men, the same as
Signe presenteth to their service. He shall be
fortunate to gold, spangles, horses, and such mer-
chandise as he of colour bed. From the mid-
of October to the mid of April, and from the
mid of July to the mid of August, he shal-
l prosper, otherwise not. And touching the week,
he shall have three happy daies, to wit, Sun-
day, Tuesdaie, and Wednesday: Saturday
his unforritone day. But Monday, Tuesday,
and Friday be indifferent. Likewise his fate
towards the East, another exhortet hym plan
his chamber dode, bed, chambour, and
set all his affaires into short paire,
which shal specially if they be done
in greate mirth notable, as Coldeys and Hap-

and brought him back to the country and alighted
upon the Indi road which led to the one end of
the bridge where no one could get off it but
one who had got the Indi **golden** ring which he had
won at Durst or another contest and the other end
was on the opposite side of the river where the
Indi bridge was built over the Indi river. And all
the people who had got the Indi golden ring were
and the country of Indi and Indi and Indi and Indi.

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Arcandam.
Virgo, the sixth Celestiall signe
and principall Signe.



The fifth treatise of this booke, intreateth of
the sixtentire and Celestiall Signe, called
Virgo, with the three principall parts thereof.
The first being the head of Virgo. The second,
the first part of the tayle, and the third the se-
cond part of the same, and is divided into
six

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Six Chapters. The first Chapter mentioneth
the head. The second, the first part of the tale
And the third, the second part. The fourth,
indgement of Virgo touching the Male. The
fifth the Female. And the sixth, the common
and indifferent fortune of Virgo.

The first Chapter determineth the head
Virgo, being the fourteenth particular Signe
called Laxa, and hath five starres
in this forme disposed. And he that
is borne in this signe, shall be faire
and beantifull, and of comely sta-
ture, white upon his breast, but his
haire shall be red. And by force of
this Constellation, he is naturally
inclined to have curled haire and red, and by
nature lovesth the same, in so much that if he
have not such haire of that colour, yet hee will
scheare to have the same coloured by art: he shall
also bee naturally marked in the Face, Belly,
thigh and legge, and upon his right elbow, and
the said marke cannot by any meane be put
away. Concerning the disposition of his minde,
he shall be honest, skilfull, apt, shrewd, a lo-
ver of iustice: his minde shall be good, and his
voice vehement and lowe: he shall be as simple
as a Lambe, have no regard or care upon the
goods of the world, or the goods of Fortune: he
shall know nothing that is good, nor shall take
heed to any man, but shall trust all men: he
shall take no regard of harmes wherewith he
might bee infected, and that by reason of the
four naturall markes upon his Face, Belly,
thighes,

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highes, and legges, aforesaid. And by force of
the samē hee shall be very negligent, unploy-
ing no care upon his owne affaires, as is a-
fore said. But if he would take heed, no doubt
he might bring them to good effect: he shall be
devous and covetous: he shall be fesfull and
louer, and by reason of his sudden foresight
of offence, hee shall prevent the anger of his
brethren. Touching his life and manner there-
of, if this man be borne in the fourth houre of
the naturall day, hee shall dye without any
sicknesse: but if he be borne in the fifth houre,
then before his death he shall be very sicke: he
shall have foure termes or principall sicknes-
ses. The first, when he is 15. yeeres of age.
The second at 22. The third at 36. And the
fourth and last at fifty. Likewise touching his
good fortune, the man so borne, shall have a
good face, and by reason thereof shall be exalted,
and have great p[ro]sperit: hee shall have
Children, and if hee would use diligence upon
his owne busynesse, he shoulde profit very much
especially in tillage. When hee is 26. yeeres
old, he shall be preferred to honour and digni-
ty: but if hee be borne in the first houre of the
naturall day, then he shall be a great King or
Lord. But if in the third houre, then King of
all Kinges, a mighty Soveraigne: hee shall
have great prosperit, and shall gather to him-
selfe infinite treasure: when he is married, his
wife shall live but a short space, and he himselfe
shall dye with her, or within a while after: and
although he shall be abundant in Children, yet
few

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Six of them shall live. He shall fall into many miseries, because he shall be pained in the belly or in some other place. He shall moreover be marked in his privy parts. If he be borne in the fourth houre of the naturall day, then shall he dye suddenly without any disease. He shall be divorced from his wiffe, wherefore he shall have great heabinessse and sorrow.

The second Chapter entreateth of the first part of the tayle of Virgo, called Alecaneth, and hath fide Starres * shaped in this forme, and is the 15. particular Signe. Whosoever is borne in this Signe after the Bodie's disposition, and first according to the quantity: he shall be high in stature: he shall have a broad and large face, and a beautifull, a long and great beard, faire nose. After the quality of the same, he shall have faire haire, narrow eyes, and all his Body shall be white. He shall be naturally marked in the forehead, in the upper lippe, upon his shoulders, the palme of his hand, in his belly and guttes. After the disposition of the minde, hee shall be wise, his counsell shall be heard and apt to every thing. He shall be lowly, god, devout, and shall love to be praised. He shall by nature attaine to live 62. yeeres, and shall dye before hee be olde. And touching his god fortune, hee shall have two wifes, which shall be very substantiall and rich, insomuch as by them, he shall possesse great riches. Likewise hee shall bee very apt to every thing which

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whih hath a good end. Concerning his evill fortune, he shall bee bitten of a Dogge in the face, and on his Body: he shall have few chil-
dren, and they shall not be long lived, but shall
dye in short space. Further, all such things as
are spoken of in this Chapter, are generall and
generally belong to all such as are borne in
this signe. If the party borne in this signe hap-
pen to be borne upon the Friday, then he shall
have great misfortune. If he bee borne in the
night, then he shall have a naturall malke up-
on the crowne of his head, the belly, the face, or
feote, and shal have great feete. And touching
the disposition of the minde, he shall be an up-
right man walking justly, seldom exceeding
the path of equity. Likewise he shall have two
Diseases especially, whereof the first shall be
when he is fourteene yeeres of age. The other
at fife and fifty, or at threescore and eight, and
shall dye in his owne house, but the cause of
his death shall be a stroke with iron, or a sword.
After his god fortune, he shall marry two
wives, and one of them shall have a very small
necke. Likewise he shall have much by meanes
of his children. Also touching his evill fortune,
in old age, he shall fall into tragedie of a man
of honour or power, and shall be stricken with
iron, and in his owne house shall dye of the said
stroke. In getting of riches he shall take much
paines and labour, and strangers shall enjoy
the fruits of his travell.

The third Chapter entreateth of the second
and last part of the taile of Virgo, called Aliena,

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being the 16. signe particular. Where is to be noted, that whosoever is borne in this Signe, touching the disposition of his Body, and the quality thereof : he shall have a faire stature, and a simple countenance : he shall have a naturall signe not able to be put away, upon his right elbow. According to the disposition of the minde, hee shall bee honest, apt to learning, wisse, god and shamefast : he shall be very covetous in tillage, but in other affaires he shall be remisse and negligent, whereas if he would take heed, he should greatly profit. Likewise touching his life, he that is borne in this signe, and especially if he be borne in the fifth houre of the day, he shall naturally have 3. sicknesses, whereof the first shall bee when he is twelve yeeres old. The second when he is 32. yeeres old. And the third and last when he is 40. yeeres old. If he chance to escape the first which will be very dangerous, then he shall be afflicted with the 2. which if he escape, then he shall attaine to the 3. And touching his fortune, before he be 56. he shall attaine to certayne honour and office : he shall have many children, and shall profit greatly in tillage, as is aforesaid. And if he would be carefull and diligent, he should greatly profit in all matters : his evill fortune is, that he shall fall into many troubles, by reason he shall be much pained in the belly, or by some other meanes shall be extremely vexed. He shall have a stripe upon his head, or his face, or upon both, but notably in his privy parts, where he shall be greatly pained. And although he

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he shall have many Children, yet few shall remaine living, and in that point shall be very unfortunate: he shall be a great hoarder, and a great gatherer together of money, but by mischance shall lese his money so gathered. If he be borne in the third houre, then he shall be most puissant, a King of Kings, and consequently most fortunate: if hee be borne in the fourth houre, he shall be unfortunate, because he shall dye suddenly. If he be borne in the fifth houre, then in his body he shall be very soule and deformed, but in riches he shall be very plentifull.

The fourth Chapter discourses the judgement of Virgo, touching the Male, and first touching the disposition of the Body, hee shall be beautifull, of good behavour, and shall have a naturall marke in his shoulders and loynes, and in one other place. He shall be longlived: he shall have threes fortunate and speciall dayes in the weeke: that is to say, Sunday, Tuesday and Wednesday. His unfortunate day is Friday, and that day ever is somewhat unfortunate: His good fortune is toward the South, and therefore let him dispose his affaires that way, together with the doore and bed. The same is naturally of the melancholike Complexion, and is of nature cold and dry: Therefore his apparell ought to be of some darke or blacke colour.

The fifth Chapter toucheth the judgement of Virgo concerning the female. Wherefore note, that the maide or woman borne in this signe, shall bee marked in the said places as is described

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described in this Chapter precedent. Touching
the disposition of her minde, she shall be witty,
shamefasse, chaste, gentle, benevolent, and
glad to please all men; whereby shee shall be
beloved of all men: but she shall be somewhat
curst, and that onely belongeth to her evill for-
tune. About 17. yeres of age she shall marry,
and her first husband she shall not loue, who
shall dye, and afterwards marry the second;
her first Childe shall be of excellent beauty.
She shall be entrapped with many sorowes.
She shall suffer divers maladies, whiche if she
escape, she shal live 70. yeres sixe moneths
and 5. dayes: her fortunate dayes be Wed-
nesday and Sunday: her unfortunate day is
Saturday: therefore upon that day let her
beginne no new worke, but abstaine from all
notable busynesse. They that be borne in this
signe, as well men as women, shall suffer
much paine in their Thighes, feete, and head.
Her fortune is towards the South, &c. as in
the former Chapter, and both kindes shall be
liberall.

The sixth Chapter compriseþ the common
fortune of Virgo: where is to be noted, that
they borne in this signe, have their fortune in
tillage, and in all things generally theremunto
appertaining, especially in all things that be
sowne. They be subiect to paines of the thighes
and feete, as Fistulaes and such like, ache in
the head, dropsie, the fire or collicke, besides
others before mentioned. And amongst other
Countries, they shall visitte the City Ierusa-
lem,

Arcandant:

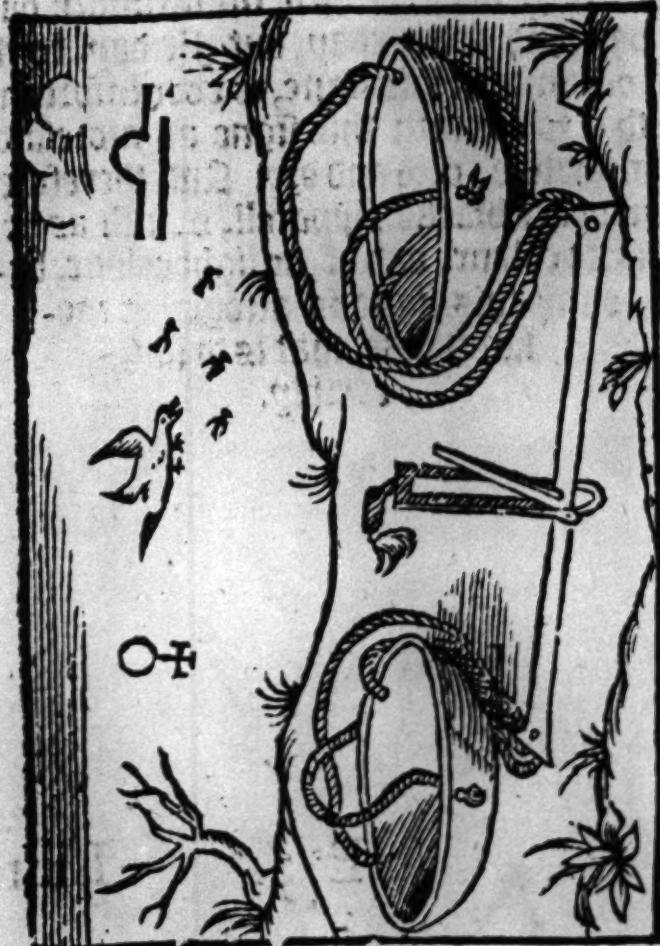
lem, the River of Euphrates, Spaine, and other Countries adjoyning. And their good fortune or chiese dominion is toward the South. Their fortunate daies are Sunday, Tuesday, and Wednesday. Their unfortunate day is Friday and Saturday, but Friday, to them that be borne in this signe, is ever unfortunate. He that is borne in this signe as aforesaid, is melancholike, cold and dry. And therefore let him weare blacke Apparell, or such as be of darke colour, and of no light colour, because this signe is altogether melancholike, that is to say, earthly.

E 3

Libra,

Arcandam.

Libra, the seventh Celestiall and principall Signe.



The seventh Treatise doth demonstrate the effect of the seventh Celestiall signe called Libra, and is divided into five Chapters. The first determineth the head of Libra. The second, the tayle of Libra. This signe hath but onely the said two principall parts. The third,

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third Chapter mentioneth the judgement of Libra touching the Male. The fourth, touching the Female. The fifth and last, the generall and common fortune of Libra.

The first Chapter of this Treatise entreateth of the head of Libra, which is the 17. particular signe, and hath foure starres disposed in this forme.

Be it knowne therefore, that * *
whosoever is borne in this signe, *
first touching the proportion, and *
disposition of his Body, he shall
be faire in the Face, well favoured, painefull,
and learned. As concerning his life and man-
ner thereof, he shall suffer paine in his head,
heart, and gall: he shall habe a paine in his
necke, and in his toynts. He shall have thre
speciall diseases. The first when he is 15. yeeres
old, whiche if he recover, he shall habe the second
at 38. whiche if he likewise escape, he shall at-
taine to 80. yeeres, and then shall suffer his last
and finall infirmitie: touching his good fortune,
being borne in the second houre of the naturall
day, hee shall be the chiefeſt of all his kinne,
and althoſh hee be of power and authority,
yet the execution thereof shall not be profitable
and prosperous: he, after his eſill fortune,
shall lose his firſt wife: hee shall be in danger
of the ſword, therefore let him take god haede
thereof.

The ſecond Chapter of this 7. Treatise ar-
gueth of the taile and latter part of Libra, which
is the eighteenth particular signe, called Alca-

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benech, having two starres disposed in this sort. Where note, that whosoever is borne in this signe, touching the disposition of the body: shall be beautifull, and shall be naturally marked in the head and mouth, or neare the mouth: he shall be hurt upon the mouth, and his face shall be red, his haire smoothe and red. After the disposition of the minde, he shall be merry and trusty, specially for himselfe, he shall be of a god stomacke, knowone and honoured amongst his kindred. And shall be of will servent. Thirdly, hee shall be greatly pained in the heart, and shall have thre speciall diseases. The first shall be, when he is 16. yeeres of age. The second, when he is 26. The third, and last, when he is 48. Touching his good fortune, he shall enjoy great patrimonies and riches by his parents: and by reason of a naturall marke which he hath in his head, after many evill fortunes, he shall possesse much good, and shall be full of children. In his youth he shall lye with a woman of excellent beauty: hee shall be a Chancellour or head of the people. Touching his evill fortune, he shall be hurt with a sword: he shall lese one of his bones: he shall dye either by the stripe of a sword, or else of the paine of the belly: he shall fall into a Riner, but shall rise agayne, and shall be in danger of fire, and in the end of his life shall sustaine poverty.

The third Chapter entreateth of the judgement of Libra touching the male: where note, that whosoever shall bee borne in this signe,

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igne, first touching the disposition of the body, he shall be well made and proportioned: he shall have a naturall marke upon one of his armes, touching the disposition of the minde, he shall be a great fornicator, merry, bold, fortunate, specially upon the water: he shall ercogitate and search out many secrets, and shall bee very perillous: he shall bee very desirous to wander in the world, to view the fashions therein, and the sundry vanities and conditions thereof, and for that Cause shall travell into many Countryes: he shall bee fretting inwardly by fittes, and by fittes also shall be quiet. Towards strangers he shall use flattering words, and swerte communication, but towards his owne servants, if they be evill, he will use sharpe and crooked words: he shall be suspected of a great crime, but it shall be so close, as it cannot be proved: he shall suffer a great paine in his necke, ioynts, and belly, and shall have thre especiall sicknesses. The first shall be when hee is 15. yeres of age. The second when he is 38. And the third when he is 90. at what time he shall dye. Concerning his good fortune, in his youth hee shall be neither poore nor rich, but afterwards hee shall accumulate unto himselfe great substance: he shall occupy, and have to doe with other mens money: he shall triumph over his enemies. Touching his evill fortune, he shall be wounded with iron, a club, or with a stome. Among the rest of his misfortunes, hee shall be in danger of a sword, and therefore let him beware thereof: he

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he shall continue in that place where he was borne, notwithstanding for a time he shall travell into farre countries, which fortune may be to him indifferent: he shall forgoe his first wife, which also is fortune indifferent. Thursday is his contrary day, and therefore upon that day let him not wash his head, and put on no new apparell, nor beginne any notable enterprise.

The fourth Chapter declareth the iudgement of this signe touching the Female, where note that she Maide borne sherein, first touching the disposition of the Body, shall be faire and of excellent beauty. Touching the disposition of her minde, she shall be friendly, amiable, witty, and a lover of her owne family. Concerning her life and manner thereof, she shall suffer a naturall paine in her stomacke. She shall have two Diseases. The first shall be dangerous, and when she is two yeres old: and the second when she is 78. yeres of age.

After her good fortune she shall have in occupying a great masse of money. In her two husbands she shall greatly reioyce, and shall triumph over her enemies. According to her evill fortune, she shall have a stripe or wound in some place of her Body: she shall have two husbands, and by the death of her first husband she shall be unfortunate. Thursday is her unlucky day: and therefore let her not wash her head upon that day, or beginne any thing notable.

The first Chapter describeth the common and universall fortune of Libra. Where note, that

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that Libra hath his fortune in beastis equitabile
or apt to be riddon, especially if they be of co-
lour white. Likewise Libra his fortune is in
all faire things, and in the bargaines thereof,
especially if they be white, and generally in
beautifull things belonging to worldly decla-
ration, chiefly to women's apparell, and in all
things proceeding from the water, and in all
things that be transported from a farre, and
that be of smallest weight. They boorne in this
Signe, are above others given to embrace
learning and the study of Sciences. The good
and fortunate dayes are Monday, and Friday.
The unfortunate day is Wednesday. They
boorne in this Signe, shall be troubled with in-
firmities and diseases of the belly, as with the
dissentery, lientery, gripings, and other paines
proceeding of wind, and chiefly about the back-
bone. They be naturally of sanguine Com-
plexion, and shereby hot and moist. And because
he is fortunate in things that be white, there-
fore let him use white apparell. The good fortune
of this signe is towards the West. And
therefore his house, bed, and all his
affaires, such as be notable are
to be directed that
way.

Scorpio,

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Scorpio, the eighth Celestiall
and principall Signe.



THE eighth Treatise entreateth of Scorpio,
the eight signe Celestiall, and containeth six
Chapters. The first speaketh of the head of
Scorpio. The second of the belly. The third of
the tayle. The fourth of the judgement of Scorp-
io touching the Male. The fifth touching the
Female.

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Female. The birth and last, of the common
and generall fortune thereof.

The first Chapter entreateth of the head of
Scorpio, which is the 19. particular signe, cal-
led Alchait, and hath seuen starres

in this manner: where note, that *
whosoever aswell male as female *
being borne in this Signe, first, *
touching the disposition of the bo- *

dy, is well coloured, and hath
much haire: his Body faire and white, saving
that his Nose is soule and deformed, his Eye-
browes narrow, and his Cheekes small: hee
hath a marke naturall not farre from his Nose,
upon his left shooe and Shoulders. Also the like
upon the palme of his hand, and upon the leg: hee
shall be courteous of speach, discrete and
profitable in many Arts: he shall be beloved
with his parents, neighbours and freinds, and
especially with his parents, and such as he lo-
vesth, he shall liberally enrich with much goods
and honour. Towards women he shall be of a
light and inconstant minde, and yet shall use
no manner of deceit or malice towards them:
but if it were so that he were a man of small
conscience, hee might doe with them, and use
them as hee himselfe listed, because hee shall
be greatly beloved with them. Likewise touch-
ing Gluttony, which is the very handmaid of
Lechery, the party which is borne in this signe,
above all meates shall love bread, especially
crusty bread, whereof he shall be a great eater:
he shall bee very irrestfull, and therunto sudden.

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Iy disposed: he shall be a very great talker. Also he shall be faint hearted and fearefull. And although his anger be vehement, yet the chief effect thereof shall consist in words. One of his family shall he greatly hate: his first wife shall be faire and of a cleare complexion. Concerning his life and manner thereof, he shall live honestly and quietly with his wife: he shall naturally bee full of Diseases, but yet thereof very patient. He shall have three speciall maladies. The first shall be when hee is fourteene yéeres of age. The second shall be when he is 43. The third and last when hee is threescore and five. Concerning his good fortune, he shall be a man that shall use correction and shall be very discrete: he shall be honourable, and from one degréē of estate shall ascend to another. And according to his evill fortune, he shall be stricken upon the head, and shall be bitten with a Dogge, or some other beast. He shall dye upon the swords point: hee shall be greatly affected with selfe-will, and vehemen-
cy of words and taunts: he shall be naturally inclined to have paine in his belly, wherewith he shall be much troubled: he shall fall into the hands of great men: he shall have to doe with faire women, whereof the fourth shall be mar-
ked in the Cheeke.

The second Chapter maketh declaration of the Belly of Scorpio, which is the 22. particular signe, having three * * * staires shaped in this forme: for whosoever is borne in this signe, shall be faire, and

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and not yet pure white; but mixt, somewhat disposed to red, and shall be red-headed: his mouth and head shall be great, and shall be of a meane and comely stature: he shall be a great prattler, and notable lecherous, angry, and therein very vehement: his anger shall be disposed to mischiefe, and ready to rebengeement, much like an Adder, and although he be one day merry, yet another day he shall be sad: hee shall doe much mischiefe. Likewise touching his life and manner thereof: first in his backe he shall suffer much paine; hee shall be naturally afflicted with an infirmitie in his heart and stomacke. Thre^e especiall Sicknesse he shall have during hys life: The first, when he is 15. yeeres of age: the second when he is 36. the third and last, when he is 49. Concerning his evill fortune, he shall incurre into many troubles and misadventures: he shall be marked or hurt with some toole or instrument of iron, upon his head, face, breast, right side and priuy parts. And here note that all the things aforesaid, are generall and spoken generally, and touch all and singular such as are borne in the belly of Scorpio, whether it be in the day or night, or what houre soever it be. But yet here further is to be considered, that they borne in this Signe, whether it be in the day or night, over and besides the premisses, touching his life and manner thereof, he shall be flattering, scabby, and shall have a paine in one of his feete: If he be borne in the third houre of the day, it signifieth good fortune: for he shall be lucky

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lucky in tillage of ground, but in merchandise little fortunate. But yet notwithstanding in those trafficks whiche he shall attempt, he shall receve much profit. Semblably, touching his evill fortune, hee shall dye of a Stripe with a sword, or else in his journey travelling, and shall be marked upon his knee and Backe.

The thrid Chapter describeth the Layle of Scorpio called Elecrah, whiche is the 21. particular signe, and hath 6. Starres in this manner: where note, that * * *
whosoever is borne in this signe,
whether it be by day or night, in
what heure soever it bee, first * * *
touching the disposition of the
Body, shall be beautifull, neate, having faire
Eye-browes, cleare Eyes, and small, leane
Cheekes and shynne, and under his Jawe shall
have a marke. If any be borne in this signe in
the time of winter, then his complexion shall
be esteinate. If he be borne in the summer,
then touching the disposition of the Body, he
shall be beautifull, but yet grosse and fat un-
der his apparell. Also if any woman be borne
in this signe, she shall be of an indifferent sta-
ture and beauty, her face faire, of smooth haire,
and by reason of her cold complexion, she shall
desire to weare much cloathing: She shall have
a blemish in her Eyes, and shall be marked up
on her arme, fingers, and knee: if he be a man,
he shall be of sanguine Complexion, and mi-
chievous in giveng a blow: he shall be natu-
rally inclined (notwithstanding it seeme more
veilous

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veilous to contradicories) that is to say, to ini-
tice and unrighteousnesse to loose and gaine,
to truth and falsehood, and all by reason of the
concurrents of the opposites, and contrary
signes, and yet notwithstanding the signe that
is of greatest force, shall beare the chiefe rule
touching the premisses: Touching justice, he
shall be naturally given to honesty, he shall be
just and of much equity, and in all his affaires
greatly inclined to justice. And touching the
contrary, hee shall be a great inventour of
newes, a tale-bearer, a lyar, deceitfull, envious,
and false; prone to deceit, as well by his looke,
as by his laughter. He shall be full of discord,
and a sober of debate, chiefly amongst bre-
thren and friends, whereby it appeareth that he
is naturally inclined to iniquity and unright-
eousnesse, and craft, and deceit, notwithstanding
his nature also to the contrary. But yet
the signe of most force, as aforesaid, doth prin-
cipally beare rule in his nativity. And to say
any thing touching his life and manner there-
of touching his future inclination, we can
not so far as much as the concourse of the Starres
in this nativity are adverse. Likewise con-
cerning his good fortune or indifferent for-
tune, this man at one time shall want, and at
another time shall haue sufficient. Hee shall
have thre wifes, the first shall be a Widdow;
the other two shall be Virgins, but the last
shall bury him. And here is meet to be knowne
that by reason of the generality of this signe,
and of the concourse of the signes, this Native

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Should be coupled to fourre wifes, but yet his chyfdest shall prevaile. He shall be of power and liberty to doe and accomplish his ownde fures: happy shall he be to the Feminine kinde, that is to say, to thynge of that kinde, as Catell and such like: he shall be thrice bitten with a Dogge or other beast upon the sholdur and on his Nose or Nostrils shall have a marke. He shall bee in danger or shyll of men of power and authority: his last wife shall bryng hym by reason of the marke upon his arme, or the bite of a dogge, as his Constellation doth thereunto chiesly encline.

The fourth Chapter describeth the iudgement of Scorpio, touching the Male. Where note, that the childe borne in this Signe (touching his body) upon his feet and hands shall haue a naturall marke. And touching his minde, he shall be bountifull and liberall, so that he shall not kepe secret his substance. In the service of others he shall be metry, trusly, bold and pleasant; in his condicions strong, stable and not wafering, not desissing or leaveng off from his affaires being once begunne. Touching his life, he shall have three principall dices, the times whereof be not here noted, whiche if he chance to escape, hee shall live one hundred yeres and ten moneths. And according to the vertue of this signe, there shall be no impediment in the Constellation, except it happen by some particular cause: his fortan shall be good, for that in hearing and seeing, his lucke shall be prosperous: hee shall attaine

Arcandari.

to great wisedome and learning; and to the
Magick Science, he shall greatly apply him-
selfe, and the mysteries thereof diligently search
out: And yet his diligence so taken, doth in-
clude a certayne doubt of duplicity, by reason
of the force and efficacy of the word: for it may
signifie great investigation and diligence, and
that pertaineth to his god fortune, or else it
may signifie a causeable infirmitie proceeding
of the said Magick Science, which belongeth to
evill fortune: he shall have great abundance
of money, and the same dayly shall encrease
and multiply. By meanes of a woman he
shall be greatly enriched, and over his enemies
he shall have the victory. In forraigne place he
shall exercise Tillage, and at length shall re-
turne home into his owne Countrey with
gaine. Of his Debtors, by way of reward,
he shall receine horses, sheepe, oxen, and other
beasts. This Platine shall bee in great danger,
and therefore he take heed, he shall be hurt with a
wood. Saturday shall be his contray day,
and therefore upon that day let him not wash
his head, or put on any new garment or else
attempt any new enterprize. And some af-
faine, that he which is borne about the end of
this Signe, shall bee of neither kinde, or both
(that is to say) as well Male as Female.

The fifth Signe declareth the effect of Sco-
pio, concerning the woman which hath her re-
course to the parts of this Signe before men-
tioned in each Chapter. Notwithstanding over
and besides the premisses, thus much is to be

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spoken. For first you shall note, that she shall be of a friendly condition, obedient, serviable, fearesfull and shamefast: Shee shall be wrathfull, and have him in deadly hatred, that doth her any displeasure: Shee shall have dwyn by thre husbands, and with them shall liue in great felicity: Shee shall vanquish her enemies, but yet till she be thirty yeres of age, she shall sustaine much sicknes; nevertheless, Cattell shee shall have abundance, and many people shall be under her government: but yet in her youth shee shall abuse her body in playing the harlot, if the force of the imminent constilation do take his effect, shee shall be bitten with a dog, and in the end shall be blinde. Of her bretheren and parents shee shall receive much trouble. Saturday shall be her unfortunate day, therefore upon that day let her not wash her head, put on any new garments, or doe any other fact. The sixt Chapter entreateth of the generall fortune of Scorpio: therefore they boorne in this Signe, are naturally moist, sanguine, or sanguine; and such shall be singularly fortunate of all things that be of colour red, and buying and selling of all such. The like fortunate in things facible, or to be forged in the fire, extrahible, or thereunto belonging, and in merchandise of unknowne things; and therfore as much as he can, let him weare such garments as be red. The like fortune in Warfare and Tillage, and all beasts belonging to the same: fortunate in hospitality, whether it be done for money sake, lucre, or for Com
sas

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sake, the unfortunate dayes bee Thursday and Saturday; the rest be good, especially Tuesday. Hee shall be infected with the Chirage or Gout in the hands, and if Saturne be found to be ascendent, then he shall have great paine in the toes. His fortune is toward the South, and therefore let him dispose his affaires that way, as also his Chamber-dore, bed, and window.

Sagittarius, the ninth Celestiall and principall Signe.



Arcandam.

The ninth Treatise maketh relation of the ninth Celestiall and principall Signe, called Sagittarius, which is divided into two parts (that is to say) the head and tayle, containing five Chapters. The first entreateth of the head of Sagittarius. The second, of the tayle. The third, of the judgement of Sagittarius concerning the Male. The fourth, of the Female. And the fift and last, of the generall fortune thereof. And over and besides the said five Chapters, there is a generall Rule next after the second Chapter, notwithstanding the generallity mentioned in the end of this Treatise.

The first Chapter entreateth of the head of Sagittarius called Albaham, and hath eight Starres fashioned in this manner. Where note, that whosoever is borne in this Signe, first touching the disposition of his Body, *** hath a beautifull Body comely to behold, long and tall, and throughout beautifull, a little head, a thicke face, a faire nose, white teeth, and short. Upon the left part of his head, hee shall have a stripe, and the like upon the crowne of his head, his left hand, his fingers, armes, and teates, and against his heart. He is nimble, swift on his feete, and very expeditious in running: hee shall have a naturall marke upon his priuy members: hee is of colour blacke, whose Face shall be like to them that have the greene sicknesse. Touching the disposition of the minde, he shall by nature have good wit and a sharpe, and therewithall con-

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signified firme. Hee shall love wise men, and shall embrace all such as bee of discretion; therefore touching this part of nature, and the naturall Constellation, bearing rule in this nativity, he shall acquire unto himselfe possession with wise men. And althoough that hee have a covetous minde, naturally disposed to avarice, by reason of the concourse of certayne Starres, yet by meanes of the dominion of this Signe, he shall be studious of good shynge and shall be inclined to vertue, and especially to the vertue of liberality: And therefore he shall not bee much inclined to the opposite or contrary, nor yet to extort other mens goods. and because principally hee is bent to vertue, it will follow, that he shall bee of great authority, and exalted in high Degree of honour. Moreover, althoough he be naturally inclined to liberality, and not to rapine or extortion, yet he shall be proclive and given to many vices, that is to say, to pride, covetousnesse, lecherie, and gluttony, and chiefly to pride, little esteeming of other mens doings, or sayings, very haughty, insomuch that whatsoeuer question any doe aske of him, hee shall get no answer at his hands, and by reason of his pride aforesaid, he shall bee a great Cabuler, liar, chider, and full of contention. He shall have a veray pestiferous and benemous tongue. And althoough he be naturally inclined to a certayne spice of liberality, for that he will covet to possesse nought unjustly, yet he shall be desirous to get substance, and covetous to enjoy it,

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Whereby consequently it appeareth, that whiche
he is not given to covetousnesse, but to cer-
taine spice thereof, to a desire to have. Like-
wise, he is inclined to lechery: For with the
women specially he shall have to doe, but some-
times by natures impediment, hee shall not
proiect his seede, although he be very desirous
thereto. He is much disposed also to gluttony,
chiefly to eating of hearbes, and his meat
doth greatly love them. Furthermore note
here, that the premisses doe not onely belong
to the Man, but the Woman is also subject
to that Constellation. Concerning his life and
the manner thereof, hee shall bee long sick,
and shall have a paine in his heart: he shall
have three speciall Sickneses: the first when
he is twenty yeeres of age: the second when he
is forty seven; the third and last, when hee is
eighty, touching his good fortune, he shall be
in great estimation and honour. He shall have
many children and amongst all, he shall have
a twinne or two borne at one birth, and of
them he shall see the third generation. He shal
attaine to his fathers inheritance. In all his
affaires he shall prosper, seeing daily his gods
increase: he shall come into the world with
his owne Star, (that is to say) he shall enjoy all
things according to the influence of this signe:
he shall fall into a Riuier, but hee shall escape
drowning: he shall lose the most part of all his
goods, and shall fall into the hands of his En-
emy, and sometimes into the hands of a wo-
man a she Enemy: he shall be bitten with
beas

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beast in the middest of one of his fingers of his right hand, and shall die an exile out of his countrey: his most dearest friend beloved above others he shall lese, and he shall be wonderfully troubled with duiels and other spirits.

The second Chapter describeth the condition of the tayle of Sagittarius which is the twentyfourth particular signe, called Albeyda, and it hath seuen Starres fixed in this manner. He that is borne in this signe, first touching the disposition of his body: he shall have a body comely, ruddy face, red haire, narrow Eye-browes, Eyes like a Cat, he shall be bold and beautifull to behold, naturally marked upon the head, his left side, and upon his right nostrill. After the disposition of the minde hee shall be very ready to anger, and therethen also shall be sudden, and the paine being past, he will soone be appeased: he shall be of an excellent wit, and naturally given to the exercise of riding and shooting: he shall not be circumspect in his doings, nor yet foreseeting in things that may happen: he shall haue much paine in his guts and in his head, especially he shall suffer threé severall Sickneses: the first when he is twenty one yeeres old; the second, when he is 62. yeeres of age; and the third, when he is 80.

And touching his god fortune, if hee doe not take away, or remove the naturall marke which shall bee upon his right Buttocke, or right Nostrill, then his Constellation shall be prosperous. But if the said marke be violent-
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ly removed from the place, then his fate shall
be hindred and impeached; he shall bee valiant
in armes, and therin also victorious. But if the
houre of Saturne doe concurre with Saturne
in his nativity, he shall be impotent by reason
of the influence of that Planet; and there-
fore shall with great labour attaine to any
commodity, and with much difficulty acquire
his former god lucke. But yet notwithstanding
driding the impediment of Saturne, if the markes
aforesaid be not taken away, yet hee shall ob-
taine the victorious feates aforesaid: but if his
Mother perhaps doe take away that marks
from the places aforesaid, some evill hap may
chance unto him) for he shall have much adoe
to repell the influence of Saturne. The said
markes doe vehemently resist the malice of
the Planet, by reason of their notable vertue;
so that Saturne shall doe no great hurt, al-
though he doe somewhat hinder. And touching
the evill fortune of the man borne in this signe
of Sagittarius: he shall be in many troubles:
he shall be hart with hot burning iron: he shall
be in danger of Theebes, not onely by trave-
lling by the way, but also in Citties: he shall al-
so lose and foregoe many possessions purchased
by himselfe, which shall be confiscate and ta-
ken from him through the malice of certaine
naturall markes, whereof one shall be in his
stones, and another upon his left side, by force
whereof, hee shall shortly after lose his sight.
Likewise, thou shalt have in remembrance this
Rule following, touching the Taile of Sagit-
tarius,

Arcandani.

arius, generally appertaining to all men borne in this Signe. And first thou shalt know, that if it happen hee bee borne in the second houre of the day, notwithstanding the premises, he shall be foul and ill favoured: he shall be bald, and his children also shall be bald, by reason of his markes aforesaid, wherof the one shall be upon his ribs, and the other upon his left side. Also by force of his Constellation, he shall be very lecherous, and shall be diseased with a great infirmitie, but hee shall recover. In the like manner touching his good fortune he shall have two children, borne at one birth: his Possession and living shall be diminished and sometimes encreased. All these things thou shalt diligently note, over and besides the things contained in the two Chapters aforesaid.

In the third Chapter intreating of Sagittarius iudgement touching the Male; there is to bee noted, that he that is borne in this Signe, shall have a merry and pleasant countenance. Likewise touching the disposition of the minde, he shall be gentle, saithfull, meeke, liberall, mirthfull with stubbornesse, by reason whereof he shall be of great authority, gentle, kinde, court-like, and a great banquettor, by reason of which his courtesie, many will repaire unto him, and be guesst at his table: and by meanes of his liberality, he shall be a bountifull givere of horses and other sourefested beasts: he shall bee very ingenious, witty, artificiall, sober, grave, painfull, and carefull of his affaires: he shall bee subtle,

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subtle and very wary about his doings so that he will not disclose his secrets to any man, but secretly will keepe them to himselfe, and the same will very finely keepe hidde in his breast, for that almoſt he is mistrufffull of all men; hee shall be with many vices encumbred, because he is naturally giuen to be a great ſor- nicator, and one that will be ſone angry, and when his anger is once done, then he will utter much faire and gentle talke ſomewhat joyned with covetouſneſſe: hee shall be ſcabby, and ver- ry full of itch. Hee shall be afflieted with two no- table and ſtrong ſickneſſes; the one when hee is threē and thirtiē yéeres of age, which ſhall be ſo vehement, that hee shall ſtand in great hazard of life; which if hee escape, then hee shall have the ſecond, which ſhall happen when hee is four- ſcore and eight yéeres of age, whereof hee shall dye. Semblably, touching his good fortune, the firſt childe that hee shall have, ſhall be a ſonne. Hee shall have to his friend a Peere of a Realme, with whom hee ſhall dwelle in houſhold, and ſhall poſſeſſe other mens Goods. In like manner touching his eßill fortune, hee ſhall be in danger of threē leveralſ fraies, and her that ſhould be his wife, hee ſhall not enjoy; and by the malice of others hee ſhall be in diſpleaſure with his friend aforesaid, and yet in the end hee ſhall overcome their malice, and bee reconciled to his friendſhip againe. Hee ſhall be hurt with iron, unleſſe warily hee take heed thereof.

Sunday is his contrary day, therefore on
that

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that day let him attempt no new kinde of enterprize, nor wash his head, nor put on any new apparell.

The fourth Chapter of this present Treatise describeth the judgement of Sagittarius touching the Female. And here to learne for to know the disposition of her body, you must repaire to the Chapters of the head and taile of Sagittarius, which is before recited, where you shall finde many things spoken of the Female borne in this Signe. And touching the disposition of the minde, she shall be very much given to Arts of Magick, and to Witchcraft, and by reason of the subtily of her wit, shee shall put the same Arts in practice. She shall be verie curst, carefull, mercifull, childe bearing, and a great lyar. She shall incurre great perill, especially for one offence that she shall commit, for which offence she shall be brought to judgement: which perill if she escape, then she shall live till she be threescore and eight yeeres old: she shall fully accomplish her fate. And althoough she bee subject unto much malice and danger, yet she shall obtaine the victory over them all. She shall have two husbands, whereof the second shall be the better. Sunday shall be her unforntunate day, and for that cause let her attempt no new enterprize, or other noble or new thing.

The fifth and last Chapter maketh rehear-
sal of all the generall fortune of Sagittarius:
And first, the man borne in this signe, shall be
fortunate both in the Law of God, and also in
the

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the law of the world: he shall be happy in all kinde of merchandises, especially in that Art that chiefly useth the presse, and in Tailors craft, and in the Draper's science, chiefly in clothes of fairest colour, if they be tattled par celmeale by the yard or ell; and in the Butchers occupation, and beastis which are accusid to be sold in shambles. This Signe is also cholericke by nature, and therefore they borne in this Signe, are naturally cholericke, by reason whereof he is hot and dry: and he shall have great paine and griefe by meanes of soze impollutnes in the Lungs; and also of a conserning and vehement ague, which is called hysteria; and also of an inflammation that shall proceed from the Lungs, according to the quality of this Signe: the apparel and the colours which ought to be most used of them borne in this Signe, is gray, browne, yellow, or red, which colours, by reason of the heate and fire are most apt, most necessary and convenient. The one halfe of the life shall be fortunate, and the other halfe unfortunate, not onely in dayes and houres, and in moneths or weekes, but also in whole yéeres, by the number of six; that is to say, by six and six; six good yéeres, and six bad yéeres.

The Male or Female that is borne in this moneth, hath his speciall fortune placed in the West; and therefore towards that part of the world, let him dispose all his doings concerning his house, his doore, and his bed, and all speciall affaires, and notable acts, &c.

Arcandam.

Capricorne, the tenth Celestiall and principall Signe.



THE tenth Treatise entreateth of the tenth
Celestiall and principall Signe called Ca-
pricornus. This Signe is divided into two prin-
cipall parts, that is to say, the head and the
tail, for that Cause it is divided into five
Chapters, whereof the first entreateth of the
head

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head. The second, of the tayle. The third, of the Male. The fourth, of the Female. And the fifth and last, of the common and generall fortune of Capricornus.

The first Chapter entreateth of the head of Capricornus, being the 24. particular signe, and is called Alhadab, which hath three starres disposed in this manner. Where is to bee noted, that the man borne in this signe, touching the disposition of the Body, hath a faire Body and countrey shioned, especially in his youth; it shall not bee properly blacke nor white, but somewhat given to be red. Likewise he shall have certaine naturall signes in the head, the breast and the knee, the Eyes soze and full of paine, hee shall be naturally simple, learned, and wise: and yet notwithstanding very incredulous, and hard of beleefe; insomuch as he will beleefe no man, although he sweare: he shall be angry and cholerike, and in his anger very noyous and hurtfull, a man of blod, and greatly thirsting after the blood of his enemies: so that if hee chance to have the superiority over his enemies, he will destroy them all, in the most part of them, if not with his owne hands yet by the meanes of others. He shall be very crafty and subtle, and shal unfaidly, and yet in his doings and true dealing, very iust, and a great lover of truthe, doing the thing that he goeth about, with much thought, although therewith some craft bee included.

Arcandam.

enclosed. His gate and going very crafty, al-
though outwardly it shal not appere; Who
in his age shall bee very profitable and gow so
many. This man doth naturally loue the teame-
ning of his body, and bath so great delight in
his owne beauty, that hee shal thinke none to
be like unto hym selfe. And his speciall respect
shall be towards his heau, his beard and hanch.
Likewise, by reason of the bosomeyness of his
naturall complexion, he is by nature muche
clined to sleepe after meate; and at the table
which commonly he pasteth in practise. I thinke
well, touching his life and manner thereof;
touching diseases and sicknesse, there is now
thing to bee founde certaine in this Chapter.
And yet in the fourth Chapter, where the iudg-
ment of Capricornus is entreated concer-
ning the Woman, it is read, that they boare
in this signe, shall haue one spetiall and principall
disease when he is twenty and nine yeeres
of age, which if he escape, he shall liue till he be
an hundred and eight yeeres of age. And touch-
ing sickenesse; he shall be naturally diseased,
and singularly affected with the paine of the
heart and stomacke, whereof he shal dye. Al-
so touching the evill fortune of this signe, yee
shall understand, that they boare in this signe,
that is to say, in the head of Capricornus, ac-
cording to the force of the Constellation, hee
shall be deprived of one of his members, and
some of his teeth.

In the second Chapter of this tenth Treas-
ure is exprested the tayle of Capricornus, which

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is the twenty five particular Signe called A
Araldabor, having two Starres
placed in this sort, where is to be
noted, that whosoever is borne in
this Signe, after the disposition
of his body, he shal be very beau-
tiful, white and smoothe hained, faire Eyes, his
Eyebrowes well made, his colour yellow, and
shall be naturally marked in the face, and also
in his body with many sundry markes: that
is to say, about his Necke, and neare unto his
Eye: he shall have short Lippes, insomuch that
for the shortnesse thereof, when he speaketh, he
shall shew all the Teeth in his head: he shall be
well learned, and somewhat bent to be proud,
which shall happen even by nature. He shall be
a lover of Corne upon other mens labours:
that is to say, he useth other mens doings to
the commendation of himselfe: hee shall de-
spise all men, and be a great praiser of himselfe,
despising others, and greatly standing in his
owne conceit: he shal be irefull and fierce in dan-
ger, insomuch that he shall be greatly offended
with his owne parents: he shall be very leche-
rous, and a lover of all sorts of women, and
specially he shall committ adultery with nine
sundry women besides all other single and com-
mon women, and notwithstanding this his
great desire and affection to women, some-
times by witchcraft and sorcery, he shall be
letted from committing fornication with di-
vers women. Likewise he shall be a notable
great drinker. But notwithstanding the vices
aforesaid,

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aforsaid, wherunto he shall be much apt and inclined: yet he shall be a just man, and much inclined to justice, a despiser of evill, and a great lover of his companions. And where he shall be naturally giuen to be a drinker, yet in his meate and diet he shall be very spare and temperate: he shall feele great paine of his head: but yet the second paine, that is to say the paine in his belly, shall be great in him: he shall also in his going be troubled with a paine in his Legge. Also he shall have eight speciall sickneses. The first, when he is 14. yeres old. The second, when he is twenty. The third, when he is one and twenty. The fourth, when he is thirty. The fifth, when he is six and thirty. The sixth, when he is foure and forty. The seventh, when he is six and forty. The eighth, when he is threescore. Then by force of his Constellacion, he shall dye through the weakenesse of his members. Moreover, touching his good fortune, he shall have two sonnes, and shall receive inheritance from his Progenitors. And his end shall be better than his beginning: he shall be naturally giuen unto the merchawyses of Goates, and therein shall be both fortunate and lucky, if he will diligently follow the same Trafique. Likewise, touching his evill fortune, he shall be subiect to the hand of his Enemies: he shall be depryued of one of his members, and thereby shall be maimed: and before the time of his death he shall suffer many and sundry great troubles at the hands of Noblemen.

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The third Chapter determineth the iudgement of Capricornus, touching the Male, in so muche as he is borne in his signe, there is nothing found certaine touching the disposition of his body in this Chapter, and therfore recourse must be made to the signe whereunto male childe is borne; that is to say, to the house of Capricornus, or else to the taile, and then the truthe concerning his corporall disposition may be found. And yet notwithstanding (and beside the premisses) such one hath a litle head, hollolo Eyes, and a soft speech. And touching his minde, he shall be very incredulous and hard of beleefe, insomuch as when they sware, and confirme their sayings with oath, he shall not credit. And therefore like as he shall not beleue others, even so it is meet that others shall be as hard of beleefe to him, and shall not credit his words, though hee bind them with oathes. He shall naturally be very subtle and secret in all his affaires, and therein hee shall bee a subtle and crafty deceiver, and a bold sufferer and bearer of aduersity. Likewise hee is naturally cirtious, irefull, and therein very sudden and mischievous, vngentle and vngracious stomacke, and therfore with great difficulty hee shall returne to his former quiet. And notwithstanding the foresaid vices, hee shall be naturally giuen to be ciuill, honest, amiable and pleasant. Moreover touching his life and manner thereof, he shall be full of sickenesse: but if hee escape the very vehement sickenesse (which shall hap-

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happen when he is twenty yeares of age) he shall live by force of his Constellation, 58. yeares, unlesse some naturall impediment of any particular or uniuersall cause opposite doe occurre and happen. His life shall bee shorterned by reason of the truncation and cutting off some of his members: he shall be married to two wifes, and the second hee shall marry when hee is one and thirty yeares of age, which shall be his better wife, by whom hee shall be greatly enriched: hee shall enter into other mens labours, and enjoy goods gotten by others: hee shall treade the grounds of many countries, and at length shall returne to his owne countrey, and to the place of his nativity, with great gaine and substance: hee shall haue to doe with much treasure, and shall enioy part thereof.

And as concerning his evill fortune, hee shall suffer much aduersity in the place where he was borne. And for that he is naturally subtile and of a mischievous minde: he shall suffer much trouble, and yet shall overcome it well enough. His first wife shall dye before he be one and thirty yeares old. Sunday is his contrary and unfortunate day. Therefore upon that day let him attempt no new fact or any notable enterprise. He seemeth to be of a melancholike Complexion, and therefore hee hath his fortune chiefly disposed toward the North part. Here shou shalt diligently note, that hee which is borne in this Signe, shall be borne in adultery. And this signe hath no pow-

Arcāndam.

er in the nativity of women, but onely of the
Males.

The fourth Chapter of this tenth Treatise, describeth the judgement of Capricornus touching the Female. And thou shalt note that the Woman borne in this Signe, hath nothing in this present Chapter that is certaine, touching the disposition of the body. And therefore looke in what part of this Signe soever she be borne, there thou shalt finde her naturall and corporall disposition.

And therewithal also thou shalt have recourse unto the next Chapter ensuing, and the difference shall be found to be great betwene both the kindes; forasmuch as the bodily disposition, as well the stature, as the other composition of either kindes are indifferent and equal. Moreover, touching the Disposition of the minde, The Woman childe borne in this signe, shall be very wise, and a giuer of good counsell, insomuch as by reason of her great wise dome and consideration, Shee shall be acceptable to all sorte of men. She shall attaine to a god fate and Constellation joyned with much joy; and meane of her wit. She shall bring her de vices to good effect. She shall be naturally given to be of curst heart, very hot and wilfull, specially in those things touching the disposition of her wit and policy, and thereby very desirous to know such things as be most pleasant unto her. With her neighbours, and specially such as be most acquainted with her, She shall be very courteous and friendly. She shall be

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be some abashed, and desirous to see the world, and therefore shall travell in unknowne places. She shall receiue hurt of a fourre footed beast, whereof if she escape, she shall liue fourty yeres. Likewise touching her god fortune, she shall be called a Mother of Children, for that by force of her Constellation, she shall be childe-bearing and apt to children, especially to sonnes: she shall also be abundant in fourre-footed beasts, and after she is past the age of forty yeres, her time following shall be more prosperous. And concerning her evill fortune, she shall be hurt of fourre footed beasts, and shall be very fearefull upon the water: her lucke over her Cattell shall not be very prosperous. Sunday is her unfortunate day, and therefore upon that day let her attempt no speciall matter, especially of any great effect.

The fifth Chapter of this tenth Treatise, having his Title of the generall and universall fortune of Capricornus, is chiefly fortunate and prosperous in husbandry, and in all kindes of beasts and Cattell concerning the same, and in all weighty and ponderous matters touching earth, and that which is possible to be done with earth, with stones, with wood, and the hides of the beasts before remembred. Likewise in buying and selling of Graine, and other heavy matter abundant upon the earth, and specially growing in the same. This Signe is prosperous in dull and heavy beasts, as Asses, Swine, Oren, and such like, and in all kinde of workes possible to be done

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with great and painefull labour. The man
bowre in this signe shall bee more healthfull in
travel than in doing nothing. Likewise this
signe over and beside the particular events,
is much disposed to impostumes of the Stomache,
to the cough, and to inflamations of the Liver.
Also his time touching his indifferent
fortunes, it is divided into two principall parts,
not onely in dayes, weekes and moneths, but
also in yeres; for the time is divided by the
number of five, because continually there shal
be five good yeres and five bad. This signe
also extendeth his fortune toward the South;
and therefore let him dispose all his whole af-
fayres (if he intende to prosper) that way;
and from that time let him use to
weare blacke Garments.

Aquarius,

Arcandam.

Aquarius, the eleventh Celestiall and principall Signe.



The 11. Treatise making mention of the
11. Signe called Aquarius, is divided into
three particular parts, comprehending six se-
verall Chapters. The first containeth the head
of Aquarius. The second part, the belly. And
the third, the tayle. The fourth, the spale.
The

Arcandam.

The fift, the Female. The fift and last, the common and generall fortune thereof.

The first Chapter maketh declaration of the head of Aquarius, being the twenty fift particular signe, hath two Starres framed in this sort, and is called Alstard. Where is to be noted, that * * who soever is borne in this Signe, shall be beautifull in his Face and body, having a naturall marke in the head, the breast and lefte foote: the colour not altogether white, but somewhat disposed to blacke, and as the colour of honey. Touching the disposition of the minde, very learned, but naturally uniusl, and a doer of much wrong, very desirous to walke after meales. And notwithstanding the naturall inclination to the doing of wrongs: he is of nature godly, pitifull, patient, and a lover of Companions, and yet he is somewhat inclined to the contrary, as to impiety and godlinesse, iniquity and right: unrighteousnesse, justice and mercy. He shall be so pitifull, that he shall accuse no man, but rather be an excuser. He shall naturally suffer an itch in the head, and a paine of the heart: he shall have two naturall sickenesses. The first, when he is twenty yeeres of age. The second when he is fifty: he shall be greatly honoured, and from many troubles whiche he shall suffer, Almighty God shall mercifully deliver him. And his fortune shall be indifferent: that is to say, sometimes having sufficient, and at other times also he shall lacke. Also a Dog shall
gri

Arcandam.

grievously bite him upon his Thigh or Legge : he shall wander into a strange Land, and in the middess of his wealth and substance much aduersity shall happen.

The second Chapter of this present Treatise describeth the belly of Aquarius, whiche is the 27. particular Signe, called Alchadabra, and hath twelve Starres formed in this sort.

Whosoever is borne in this Signe, shall have a goodly body, well complextioned and made. And this body shall be white naturally, he shall have some naturall marke in his face, backe, and elbow. His body shall be naturally full of holes, and shall have upon his head a blow or stripe with a sword or dagger. This man also shall be very wise, meeke, chaste, and shamefast, and shall imbrace truthe and vertue, he shall feare God, and desire to doe rather good than evill, to whiche good qualties he is naturally given. And by reason he is tender, he shall have no naturall force to doe any actuall or corporall labour, and consequently not given to walke much. He shall be pained in the reines of his backe, and shall have three diseases, the first at 29. the second at 37. and the last, at 90. yeeres of age. Concerning his good fortune, although he shall enjoy in his owne countrey, no kinde of office or promotion, yet in a strange Countrey he shall attaine to much honour. Concerning his evill fortune,

he

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hee shall suffer much trouble, and sundry dis-
commodities ouer and besides the biting of a
Dogge or some other beast, either upon his
arme or legge: he shall haue much evill fortune
by meanes of his parents, for they shall be ta-
ken from him by death, and from them shall re-
ceiue no kinde of inheritance or substance. And
by force of this Constellation, he shall end his
life in a strange Countrey, and in the water.

The third Chapter of this Treatise descri-
beth the tayle of Aquarius, being the 27. par-
ticular Signe of Heaven, and
is called Algassarall, whiche hath
two Starres placed in this * *
manner. Where is to be noted,
that whosoever is borne in
this signe. First, touching his bodies dispo-
sition shall bee faire of body, and of a ruddy
face, short in stature, and somewhat bold.
Touching the quality of the minde, he shall be
naturally very lecherous, and greatly given
to the loue of Women, vehemently desiring
their company. A great surfeitor, greatly oc-
cupying himself in banqueting and belly
chere, frequenting the same without measure:
he shall be very covetous and desirous to haue,
for what he seeþ, he will couet to haue. Whiche
vices notwithstanding, yet giuen to quietnes,
greatly embracing peace and concord, and
much abhorring discord, avoiding the meanes
thereof as much as lyeth in his power. Like-
wise he shall be endued with a certaine frenþy,
and shall by a naturall sickenesse in a strange
countrey

Arcandam.

commes yeld forth his breath. Thre princi-
pall tories or diseases he shall suffer. The first
when he is twenty yeres of age. The second,
when he is five and forty, and then he shall be in
great danger of death; but if hee escape the
same, hee shall live an hundred and twenty
yeres, and thre dayes. Likewise touching his
good fortune, he shall live a long space with his
wife, and shall get much substance and riches:
and although he shall haue great losse, yet hee
shall haue plenty. Touching his euill fortune,
hee shall bee without a head, and deprivid of
his parents and brother: in a strange count-
rey hee shall end his life, as before is remem-
bered.

The fourth Chapter entreateth of Aquarius
iudgement touching the Male. And to learne
the disposition of the body, recourse may bee
made to those shyngs that bee reported in the
three Chapters before mentioned, where very
largely is entreated the particular fortune of
Aquarius. Duer and besides, hee shall haue
great audacity of speech. Semblably touching
the disposition of the minde, and especially con-
cerning his life, he shall be covetous, lecherous,
prone to anger, contentious, a lyer; because
hee shall speake one shynge, and doe another,
and that shall be by force of his principall Con-
stellation. Notwithstanding the said vices, hee
shall bee very wary and circumspect, wise, poli-
tike, trusting in his owne wisedome, and
shall haue a certaine excellency of art and
knowledge. Carefull ouer his affaires even

from

Arcandani.

from his yOUTH, singularly beloved, Count-like, honest, and good. Honest hee shall bee, for that hee shall bee conversant with the honest. Good he shall be by vertue of the Constellation, and therefore naturally inclined to godnesse, singularly embracing all things god and honest. Mercifull, for that he shall extend the same to such as have neede of mercy, specially orphanes and widdowes, to whom hee shall not onely bee pitifull, but a benefactor and defender. Hee shall wander into many places, and thereby, by little and little shall be enriched. Likewise touching his life and manner thereof, he shall have two speciall sickneses. The first, when hee shall be 36. yéeres of age, which shall be very vehement and dangerous, whereof if he be acquitted, then he shall feele the other, when hee is 90. yéeres of age: and of that last disease without faile hee shall dye. In like manner, touching his god fortune, hee shall be happy, for that hee shall be skilfull in art and knowledge, whereby he shall attaine to preferment: he shall have the charge of many and divers summes of money, and by a strange man shall (unlooked for) enjoy great treasure. And concerning his evill fortune, his abode shall not continue in the place of his owne nativity, but wandering abroad, shall perambulate strange places, and in them shall continue. And notwithstanding, this his peregrination and dwelling in such places, is indifferent either to god or evill fortune: therefore as seemeth to me, it tendeth indifferently both

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both to god and evill fortune. He that is thus borne, his first wife shall not long tarry with him, and after she is dead, all things shall have more prosperous successe with him. And the losse also of this wife, as specially I doe note, seemeth not to me to belong to evill fortune, but to indifferent. Likewise upon the water he shall be very unfortunate, which by nature he shall abhoyre: he shall be entwapped with many and sundry dangers, and amongst other's specially with his wife and woman. Saturday is his contrary and unhappy Day. Therefore upon that day he must attempt no notable enterprize or fact, nor yet upon that day wash his head, put on new garments, or doe other novelties remembred or spoken of in the Treatise before.

The fifth Chapter of this eleventh Treatise, describeth the judgement of Aquarius touching the woman. And here is to be noted, that the woman borne in this signe, touching the disposition of her body, shall be delicate and tender, and by force of this Constellation shall have a marke in her right hand. She shall be true, faithfull, constant, witty, and of a god complexion, and disposed to all goodnesse, special-
ly to mercy and pitty. Likewise touching her life and manner thereof, she shall have a great disease in her Eyes, and shall have two special sickeneses, whereof the chiefeſt and most dangerous shall be when she is eight yeeres of age. And the second she shall have (if ſhe chance to escape the firſt) when ſhe is fourteene
yeeres

Arcandam.

yeares old, and then shall dye according to the effect of this Constellation. Also touching her good fortune, she shall abound in children. Who shall bee enriched with other mens goods, and shall attaine to an indifferent wealth. When shes is 15. yeeres of age, fortune shall favour her better, and shee shall enjoy a better state. Muchenil fortune shall happen unto her in her time, and among others, her good name shall be blotted with Infamy, and shall bee defamed with the corruption of her virginity, and shall have experiance of strange places, and be very odious to her enemies. Her first husband shall put her from him. She shall be hurt with fourfeated beasts, or shall bee very neare the same. But it seemeth to me she shall passably receive hurt or danger.

The sixth Chapter entreateth of the common and generall fortune of Aquarius, which consisteth especially in tillage, and in beastes meete for tillage together, and in all beastes of great quantity and fatness, as Oxes, Hules, Kine, Dren, and suchlike. Likewise fortune in buildings, in earth, in stone, in wood, in hides of beastes, especially the beastes before remembred. Furthermore, it is commonly, and for the most part unfortunate in those things whichee bee done with great labour and exercise, most part fortunate toward the West, therefore they must dispose their affaires that way. The Sunday is unfortunate for them, therefore that day let them not doe any new notable worke, as is said in the other Treatises.

They

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They shall be vered with long Fevers, Quotidians, and cold. According to the vertue of the Constellation, their time is diuided into 15. so that the first 15. yéeres going before, are good and lucky: the 15. yéeres following, are unlucky and unfortunate: and nevertheless in the god fortune of the first 15. yéeres, the Sunn-day is always unfortunate. As touching the god fortune of the first 15. yéeres, among the unfortunate dayes, the Tuesday and Saturday have the principall point in the god fortune. They be naturally sanguine, hot, and moist, and therefore they must use to weare red and blacke Garments.



Pisces.

Arcandam.

Pisces, the twelfth Celestiall and principall Signe.



The twelfth Treatise of this booke speakeþ
of the twelfth and last principall Signe
Heaven called Pisces, and is divided into
principall parts, the head and the tale. The
Treatise containeth five Chapters. The
maketh mention of the head of Pisces. The

second

Arcandam.

second of the falle. The third of the judgement
of Pisces for the male. The fourth of the iudg-
ement of the female. The fifth and last of the
common fortune of Pisces, both of the male
and female together.

The first Chapter maketh mention of the
head of Pisces, which is the 29. particular signe
of heauen, called Algasayfar, and
containeth two starres thys set. He
that is borne in this signe, shall bee
white and soft of body, and namely,
of a white face: he shall have a large
beauit, a comely beard, a faire fore-
head, faire Eyes, more blacke than white: bee
shall have many naturall markes on his Bo-
dy, the which, according to the vertue of the
Constellation ruling, bee shall bee naturally
inclined to fidelity and wisedome, but rather
hee shall bee faithfull and wise indeede. More-
over, he shall have a naturall marke upon his
elbow, or on his boote, and shall peradventure
lose one of his members, or else it shall fail
him: bee shall bee of a smiling Countenance.
merry, and loving pleasure and play, natural-
ly inclined to equity: but yet covetous, accor-
ding to the conjecture taken of his Constella-
tion. And though he be naturally subject to the
vayne of his head, bee shall be healthfull, of a
sound iott, and of a wholesome complexion. By
the vertue and kinelinessse of his Complexion,
hee shall live naturally threescore and tenne
yeres without any notable sickenesse, saving
the headache, which hee oftentimes shall have.

Arcandani.

As concerning his god fortune, hee shall get
much money, and possesse many Possessions,
he shall have thre^e Willes, and shall bee trou-
bled with the third. When hee shall be in pub-
like office, many would hurt him, and yet they
shall doe him no hurt, because of their weak-
nesse, and finally he shall surmount them: in
their envy and malice shall have no power
against him. As concerning his evill fortune,
he shall fall into many aduersities and trou-
bles, by his Constellation: yet not so, but that
all these foresaide things in these Chapters be
generall as touching the influence, and effi-
cacy of the Signe, and that they doe appertain
generally to all that be borne in this Signe.
Soz if it chance that any be borne in the thir-
houre of the day, as touching the disposition of
the body, he shall have a naturall marke in his
nostrils, and shall have long eyes: concerning
the disposition of his minde and wit, he shall be
a very suspect man, hard of beleefe, and there-
fore not beleaved. As concerning the manner of
his living, he shall have a great sickenesse in
seruent in his Nostrils, so that by the seruen-
tess of it, he shall dye where he was borne: he
shall have thre^e grievous sickenesses. The first
at 27. yeres; the second at 54. the third at 60.
and then shall dye of that sicknesse, if he escape
the other two, or else be in great danger. As
concerning his god fortune, although by the
effect of the Constellation, he should fall into
Riuers, yet he shall be saved from it, and shal
rise out of it againe if he fall in, which shal
belonge

Arcandam.

belongeth to his good fortune; he shall have many children: hee shall bee mighty, and rule in Islands. By the mercy of God, and the goodnes of the Constellation, he shall escape from all his troubles: as concerning his evill fortune, he shall fall into a Riner, as is aforesaid: and also into the hands of a mighty man, and into much trouble. Yet notwithstanding that these things doe appertaine to his evill fortune, they shall have good issue and end: for hee shall bee deli-
vered from these vexations, as afore is said.
Whereof it followeth, that this fortune is evill by accident. Furthermore, because of the marke that hee shall have in his Nostrils, hee shall bury his parents, whiche he shall lose accor-
ding to his Constellation. Whiche thing belon-
geth somewhat to his evill fortune. He shall lose some of his temporall goods, whiche he shall haue gotten with great labour, and shall wholly be spoiled of them, or of the most part of them.

The second Chapter maketh mention of the tale of Pisces, which is the thir-
tie and last particular Signe * *
of Heaven, called Lauten, * *
having twenty Starres, set * *
and disposed in this manner. * *
He that is borne in this Signe * *
being in the first houre of the * *
day, shall be faire of looke, ha- * *
ving faire eyes, faire face, and * *
faire of all his body. He shall * *
naturally haue many markes. * *
As concerning the minde and wit, hee shall be witty

Arcandam.

witty and prudent, and amiable, his woyce well sounding, and liberall more toward strangers than to his neighbours. Strangers shall have much riches of him that is thus borne. He shall have three behement sickeneses: the first, at twenty and eight yeres: the second, at fiftyn and six: the third and last, at fourscore yers and five moneths, at the second houre of the fifth moneth: he shall be a godly wife without chyldren in wedlocke, yet he shall have many: he shall have a charge in a strange Country, but he shall dwelle in his owne native country: and if it chance he be borne at the second houre, then as touching the disposition of his body, he shall be marked in the breast, and in his finger. As concerning the disposition of his minde, hee shall naturally have all the signes and markes that he shall have, whiche is borne in the first houre, or in another, saving the second houre; for he that is borne in the second houre, is naturally liberall, and yet covetous. As concerning the manner of his life, you must say of him that is borne in another houre, as of the other that is borne in the second houre of this signe: hee shall bee abundant in viciuall and riches: he shall ouline two wifes that he shall marry, by whom he shall have his goods and possessions: hee shall bee mighty and strong by Sea and by Land, and shall have a sonne of power and might, of whom he shall see great things, and shall have Generation of him, some of his members shall bee diminished, and if he escape such a passion, he shall fall no more

Arcandam.

more into it, which thing appertaineth to his god fortune; and finally, he shall be delivred from all aduersity. Touching his evill fortune, he shall lose some of his goods by violence: he shall fall into a River, wherout hee shall rise againe, and shall take no hurt at all, as is aforesaid: he shal come into the hands of a puissant man, from whom he shall be delivred: he shall lose by violence much of his rites and goods which hee had got, without recovery, or hope of recovery.

The third Chapter determineth of the iudgement of Pisces for the male. The man boorne in this signe, shall have a naturall marke in his head, shoulder, or fote, and a scarre in the midst of his body, or somewhere else: he shall be a playet, merry, a despiser of fortune, very hard of beleife, lecherous beyond measure, and haue great fancy to women, whereby he shall suffer great contumely and hinderance: he shall bee furious and hardy to anger: but as hee is lone angry, so shall bee some pacified: hee is naturally covetous, hardy, standing in his owne conceit, friendly, unkinde, alway: yet notwithstanding these vices he is witty, according to his nature, avaritious, covetous and greedye of learning, eloquent, obstinate in his learning, defending his Conclusions obstinately and wittily: and though he haue a small wit, yet it is ready, sharpe, and prompt. Such a one boorne thus: is given to the company and love of good men, earnestly loving his friends, and willingly will venture himselfe for them, where-
by

Arcandani.

by he shall saffter hurt and detriment, he shall have seven great sicknesses, wherof three shall be very extreme, and specially the syrh, whic
he shall have at 34. yeres of age. And if he escape it, hee shall liue 85. yeres, and thre moneths, and 12. dayes: and then he shall dy of the seventh sickness. Untill 34. yeres of his age, he shall not be very rich nor poore, nor shall come to any honour: he shall be rich by the death of his kinsfolke: he shall get much goods by his labour, travayle, and notable industry: he shall have the revenge of his Enemites, and see the punishment of them: he shall marry at 24. yeres, and if he marry before, he shall not keepe his wifte long, but shall marry another: he shall be called the father of children, and shall have many, yet he shall not have a sonne at the beginning. If he will remedy his evill fortunes and be deliuered from them, he must call earnestly upon God, desiring mercy for Iesu Christs sake, and by that meanes he shall be deliuered. In marrying a wifte he shall be somewhat infortunate, because it shall not be expedient for him then, but in the age of thirtie two yeres as is said: he shall be hurt by his neighbour in his goods: he shall have many suites in the Law, because of his getting, and shall suffer much and divers tribulations, and specially in his youth wherein certaine things shall come lucky to passe with him. The Saturday shall be unfortunate for him, therfore that day he may attempt or take in hand no new thing.

The

Arcandam.

The fourth Chapter describeth the judgement of Pisces for the female. The Maide that is borne in this signe, shall have a marke in her head or face: shall be servent and earnest, verily honest, loving the decking of her body, desiring to have brave Apparell, hardy, eloquent, having a ready Tongue to speake, witty, wise, pitifull, mercifull, faithfull, amiable, liberall, of a merry heart: She shall bee tormented with the griping and fretting of the belly, paine of the stomacke, with the lunaticke passion or frensie, whereby she shall have great trouble for the space of eight moneths: and after that she is escaped from it, she shall live 72. yeeres: she shall come to great honour, and have many children: and shall bee called the mother of children: yet hereof she shall have some misfortune, because her first childe shall be a daughter, and not a sonne, according to the Constellation. As for the mans part being inclined to the contrary, and surmounting the naturall Complexion of this Maide sometime for the meeting and certaine particular causes, which may alter the Complexion of the man and of the woman, and may something change it, she shall be burned and hurt with fire. And if it chance that her first childe be a sonne, he shall not be a true Male, because of the opposition, and inclination of the mother, whereof I have already spoken. At 25. yeeres of her age, she shall have suit with her father or mother, or against them both, if they live. The Saturday shall be contrary to her.

Arcandam.

her, and unlucke therefore that day she may not beginne any notable worke.

The fifth Chapter recited the common fortune of Pisces. They that bee borne in this signe, have their fortune in the Art of a handy crafter man, and in merchandise of cloth; if they bee faire, also in metals and in merchandise of flesh, and namely, in merchandise of Corne and Wheate and Barley; and moreover in Divinity and the Cimill Law, and shall bee subject to hot sickenesse and burning, as to Fevers, fretting of the belly, poyson, especially at the yeres of 44. and 68. They shall have three lucky daies in the weeke, Munday, Thursday, and Friday; the Tuesday and Saturday un-lucky, the Wednesday and Sunday indiffe-rent. Furthermore, they haue sixt yeres, and sixe bad; they haue their fortune towards the South, therefore they must dispose their doore, bed, and such like affaires that way, they bee cholericke whereby they be bald; and they must use gray Apparell or blacke, and not greene, white, or blau. Besides, that which is written in the Prologue set before the Treatyes here expressed by Chapters, you must nom-ber and reckon this letter P. among the nume-rall letters that signifie his number, and it is as much as two being compounded, and made twice in the letter I.

Now, to finde the totall or principall Signe you must divide the number by 12. Of a thou-sand there remayneth the number of fourte.

Arcandam.

Df 900.	nothing.	Df 140.	8.
Df 800.	8.	Df 120.	nothing.
Df 700.	4.	Df 100.	4.
Df 600.	nothing.	Df 80.	8.
Df 500.	8.	Df 60.	nothing.
Df 400.	4.	Df 50.	2.
Df 300.	nothing.	Df 40.	4.
Df 200.	8.	Df 30.	6.
Df 180.	nothing.	Df 20.	8.
Df 160.	4.		

The number that commeth of the letters of number, must bee diuided by 30. for to finde the particular signe of the childe that is boorne, because there be 20. particular signes, and because of the taile of Virgo, which is diuided into two parts, whereof followeth the division of numbers by 30.

Df 1000.	10.	Df 400.	10.
Df 900.	2.	Df 300.	nothing.
Df 800.	20.	Df 200.	20.
Df 700.	10.	Df 130.	nothing.
Df 600.	nothing.	Df 160.	10.
Df 500.	20.	Df 140.	20.
Df 120	nothing.	Df 60.	nothing.
Df 100.	10.	Df 50.	20.
Df 80.	20.	Df 40.	10.

Furthermore, you must note, that the number which commeth of the numerall letters of the name of the childe, and of his mother, must bee diuided by 29, whereof the division followeth.

Df

Arcandam.

¶f 1000, remat.	14.	¶f 500.	6.
¶f 900.	1.	¶f 400.	23.
¶f 800.	17.	¶f 300.	10.
¶f 700.	4.	¶f 200.	26.
¶f 600.	20.	¶f 160.	24.
¶f 140.	24.	¶f 50.	21.
¶f 120.	4.	¶f 40.	11.
¶f 100.	13.	¶f 30.	1.
¶f 80.	22.	¶f 180.	6.
¶f 60.	2.		

The numerall Letters signifying the Number.

I.	one.	L.	fifty.
II.	two.	C.	a hundred.
V.	five.	D.	five hundred.
X.	ten.	M.	a thousand.

Some men will admit P. for a signifying letter of two among the other seven: yet there bee certaine names wherein this letter may serve in stead of other letters.

F I N I S.

Now for as much as the man-
ners of the minde doe follow
the temperature of the Body, I
have thought it meete and con-
venient, to adde heere some
signes to Physiognomy, accor-
ding to the quantity, or qua-
lity of some parts of
the Body.

Physiognomy

Signes.

The head	Great. Very small, Meane, Sharp-pointed like a Sugar loafe, With haire right upward. With haire right downeward. With haire much curled. With haire curled at the end.
The fore-head.	Very small. Round. Long. Square. Without wrinkles, Rough and wrinkled. Hanging over the eyes.
The eares	High and lofty. Small. Great. Blache and hanging. Meane. Joyned together. Separated much. Fine and soft. Thin and hard. Thicke hanging downeward.
The eyes	The eye-browes somewhat red. Doylt and shining. Watery, weeping. Running.

Merry

of the body humane.

Pature.

Of a dull wit,

Ales.

Fooles.

Naturall.

Of a god wit,

Gaunters.

Unshamefass,

Passion.

Fearfull,

Simple.

Ethiopians.

Peacefull, Cibill,

Lions.

Of god courage.

Hard to be taught,

Hogges.

Of a dull wit,

Ales.

Flatterers,

Dogges.

Contagious,

Lions.

Adulterers,

Passion.

Hardy,

Lions.

Sad,

Passion.

Liberall,

Lions.

Jeffers,

Apes.

Dull,

Ales.

Foolish,

Ales.

Of god wit,

Naturall.

Sad.

Hogges.

Fooles,

Lions.

Courageous,

Hogges.

Uncleanly,

Fooles.

Shamefass,

Passion.

Merry,

of god manners.

Drunkards,

Passion.

Sleepy,

Passion.

Faint,

Faint

Physiognomy

Signes.

The eyes.

- Very little.
- Very great.
- Meane.
- Farre into the head.
- But a little into the head.
- Bolt out of the head.
- Somewhat great, and not farre in
At winking. (ward,
- Red.
- Very blacke.
- Blue.
- Blacke yellowish.
- Choleriske.
- Sparkling.
- Of many colours.
- Bright and cleere.

The nose.

- Round, blunt, and great.
- Like a Hawkes bill.
- With great ends.
- Sharpe at the end.
- Flat in the midst.
- Wide and open.
- Blacke.

The Face.

- Very blacke.
- Very white.
- Somewhat brownie.
- Alberne.
- Freckled, Red enflamed.

Sharpe

of the body humane.

Nature.

Faint hearted,
Slow,
Of a good disposition,
Malicious,
Couragious,
Fooles,
Meeke and gentle,
Fearefull,
Angry,
Fearefull.

Of a good stomacke.
Furious,
Merry, shamelesse,
Fearefull,
Lecherous,

Couragious,
Couragious,
Cobetous,
Angry,
Lecherous,
Angry,
Fearefull,

Fearefull,
Strong,
Of a good heart,
Subtile,
Witty, angry, strong,

Apes.
Dren.
Naturall.
Apes.
Lions.
Asses.
Dren,
Passion.
Passion.

Goates.
Dogges.
Fooles.
Cockes.

Lions.
Eagles.
Dren.
Dogges.
Buckles.
Passion.
Ethiopians.

Women.
Meaneesse.
Lions.
Fores.
Passion.
Faith.

Physiognomy

Signes.

The chin.

- Sharpe pointed.
- With a rough nod.
- Long.
- Slender and small.
- Fleshy.
- Short.
- Meane.
- The backe bone hairy.

The
necke.
The
bands.

- The gunner's coupled.
- Short and great.
- Nalles large and white.
- Parrow and long.
- Oblique or awry.
- Small.

Breast.

- With haire.
- Without haire.
- Ample and large.

Navell.

- Face from the Breast.
- Equally distant.

The place
about the
privie
members.
Haunch.

- Full of bones or sharpe.
- Fleshy and fat.

Thigh.

- Full of sinewes.
- Fleshy.

- Full of sinewes and thicke.
- Full of sinewes and small.
- Great and evill fashoned.

of the body humaine.

Nature.

Faithfull,	Dogges.
Liberall,	Lions.
Fearefull eaters.	
Weake,	Wommen.
Angry,	Buls.
Deceitfull,	Wolves.
Couragious,	Lions.
Unshamefast,	bruite beasts.

Uncleanely,	Hoggess.
Rash and cruell.	
Manly.	
Cruell.	
Impudent.	
Crafty and subtile.	

Inconstant,	Birds.
Shamelesse,	Wommen.
Strong,	Lions.

Glutton.	Male.
Praise-worthy.	Female.

Strong,	Male.
Weake and delicate,	Female.

Strong,	Male.
Weake and delicate,	Female.

Strong:	Male.
Letherous.	
Unshamefast,	Strong

Physiognomy

Legges.

Signes.

Full of sinewes and evill fashioned.
Fleshy and well formed.

Feete.

Full of sinewes and equally pro-
portioned.
Narrow and small, (positioned)
With crooked nailles.
With right nailles.

Body.

Very small.
Very great.
Meane.
Evill proportioned.
Well compassied.
Of a light flesh.
Of a soft flesh.
Of a hard flesh.

Moving.

Light.
Slow.
Heavy.

Voyce.

Strong.
grave, ending sharpely.
soft and low.
grave and moderate.
sharp and strong.

of the body humane.

Nature.

	Male.	Female.
Strong,		
Weake and tender,		
Wishamefast, ravenous, greedy.		
Commendable,		Naturall.
Witty, sharpe.		
Slow.		
Wise.		
Strong.		
Wise.		
Forgetfull.		
Dull and heavy of spirit.		

Birds.

Unconstant,
Of a grosse wit.
Grabe, courageous.

Grabe, insurtions.	Do's.
Fearefull, eager and fierce,	Sharpe.
Gentle,	Dogges.
Strong,	Goates.
Angry,	

F I N I S.

Physiognomy

HERE, by the Nature you must understand the inclination and naturall Complexion whiche specially we may conjecture by the colour of the body. For naturally blacke men are fearefull, as the Ethiopians be; white men be also timorous and fearefull; and they that be of a meane colour blacke and white, be strong and bold. They that be yellowe of the colour of Gold, be couragious as Lions. And if they be yellow, they bee malicious, as Fores. They that be somewhat pale and darke coloured, be fearefull, and this is referred to the perturbation that commeth of feare. They that be very pale, and almost graine for paleness, be cold, and therefore they are brapt to mouing, holpe and negligent to worke. They that be of sanguine colour, and somewhat red, are nimble and ready to worke. They that be of a hiry and enflamed colour, become out of their wits, and bee like mad men, when they bee too much chased. So you must conjecture of other colours, that take part of the aforesaid. They that desire to see many other signes and tokenes of the naturall inclination, must have recourse vnto the little booke of Aristotle, entituled of the Physiognomy: and to the workes of Galen, specially to his little booke, where he saith, that the manners of the minde doe follow the temperature of the body; furthermore, you may note, that wee haue foure humours whiche Galen calleth the Elements, of living things that haue blood, to wit, blood, fleame, choler, and the melancholy humour. The blood

of the body humanc.

is hot, moist, and sweete. The spittle called
fume, is cold, moist, and without quality, as
the water is if it bee not depraved: the choler
or flava bilis is hot, dry, and bitter. The me-
lancholy humor is cold, dry, bitter and earthly:
the blood nourisheth: the fume helpeth the mo-
ving of the ioynts: the choler cleaseth and ma-
keth cleane the flegmaticke excrements of the
bowels, and pronoketh the power or strength
ercretive: the melancholike humour helpeth
the belly in his actions. For because it is ea-
ger and bitter, it containeth and presseth the
mouth of the ventricle or belly, called the sto-
macke, and maketh it imbrace and retaine the
meate, untill the digestion be made: the blood
maketh men moderate, merry, pleasant, faire
and of a ruddy colour, which bee called sa-
guine men. The fume maketh men slothfull,
sluggish, negligent, drowsie, fatte, and soone
to haue gray hayres. The choler maketh them
angry, prompt of wit, nimble, inconstant,
leane, and of quicke digestion. The melancho-
licke humor, which is as it were the substance,
the bottome, and lees of the blood, maketh
men rude, churlish, carefull, sad, auaricious,
deceiuers, traytors, enemies, scaredfull, weake
hearted, and dreaming, and imagining euill
things, vexed with the trouble of the minde,
as though they were haunted with a malig-
nant spirit. These humours then may bee
referred unto the Physiognomy: for by them
a man may know the naturall inclination of
men. You may also referre thereunto tempe-
tature

Physiognomy

rature of ages. For the puerility or childhood, which is from the birth unto 15. yéeres or thereabout, is hot and moist. The adolescence or youth which endureth untill 25. yéeres, is of a good and meane temperature. The youth or flourishing age of mans state, which endureth till 35. yéeres, is of hot and dry temperature. The fourth age is the first part of old age, which endureth till 49. yéeres: and then men beginne to ware cold and dry, and like unto a plant that drieith up and withereth, and they bee called in Latine Senes. The second part of old age endureth untill the end of life: and then men bee called in Latine Seniores. And this age also is divided into two or threé degrees: they that be in the first degréé, have yet their gréene old age, whiche yet may handle and execute evill matters. They be of a second degréé, whiche draw themselves by little and little from the said affaires, because of their weakenesse. They of the third degréé are in most extreme feblenesse. If you desire to know any more of the signes of Physiognomy, you shall finde them by diligent and earnest reading of Authors.

The

of the body humane.

The prediction of the manners and natures of men by considering of their Face and other parts of their body.

Of the judgement of the Head.

Seinge that the Head is the part that is most seene of all the patts of mans Body, Hippocrates in his first booke of common Sickenesses, not without cause sheweth how to judge of the whole Body by the consideration of the head: for that which is either greater or lesser than it ought to bee, is always faulty, and not good, and they that have this fault or lacke, have all those things that doe evidently appertaine to the faulty and hurted mindes. And now even as the head that is little, is never without fault; so that which is great, is not altogether perfect and good: but sometime good and sometime evill. It is also a plaine signe of goodnessse or wickednesse. But the best fashion is the round head, and somewhat low on both sides, as if you should imagine a very round Sphere of Ware to bee somewhat low on every side. The best forme then, and shape of an head, is that which is meanely great and hath a cornely convenient roundnesse: which appeareth before and behinde somewhat low.

The principall cause why the head is little, is

Physiognomy

the lack of matter and substance. And the cause of the greatnessse of it, is the abundance and superfluity of the substance and seede of man. But if that there bee little matter with the force of the first formative vertue, it shall bee of a good forme and shape, and lesse evill, for as much as in the creature the naughtinesse of the fashon is ioyned with the smalnesse of the head. The Braine followeth the forme and fashon of the skull: for if the skull bee corrupt, the Braine shall also be corrupt. The head of man hath more braine proportionally than all other beasts. The Male hath more braine than the Female. The head of man hath more ioynings than all other things: and the Male more than the Female. A well fashioned head is like a mallet, whereof the fore part and hinder part be lofty and high. The forme and fashon of the meane ventricle, must be a litle pressed together, and the cogitative is the more noble. If the forme before be low, the man hath no iudgement: And the hinder part be low, he hath no memory, and hath a weakenesse of moving his sinewes, and consequently of his body; for by the force of the Braine is declared the force of the necke and sinewes: and also the broadnesse of the shoulders, and of the breast, and parts of the sides, Hypocondria, which bee ioyned to the liver and lungs. The head that is of a reasonable fashon augmenteth the wit and vertue, and declareth a magnificence in the man: but when it is evill fashioned, it betokeneth and sheweth the contrary.

The

of the body humane.

The judgement of the Head.

They that have a great head, and yet not out of measure, are commonly faire and well conditioned. They that have a great head out of measure, bee fooles, idiots, and dull heads: when the head is great proportioned to the body, and spectally to the necke, so that the necke be strong, and meanely great with the soulders great and strong, it is a very good signe. The head fashioned like a sugar Loafe, declareth the man to bee past shame, a debourer, bold and rash, which thing commeth of the drinessse of the Braine. It is another thing, when the Head is great, and the other members are not great accordingly. The head is of a good fashyon, when the ventricle before is also of a good fashyon and moist enough. For the taking of the kindest cometh of the moissure, and the retaining commeth of drinessse in the part behinde. The head with a meane ventricle somewhat pressed together about the sides declareth the ventricis cogitative to bee ready to comprehend and devise, that which is to be comprehended, and that because of the unity of the spirits, that are in that place. The head round signifieth nobility, unstableness, forgetfulness, small discretion and little wisedome in the man, for sometimes the moving of the spirits stayeth. The little head necessarilie sheweth an ill signe, for as much as it sone faileth into a sickenesse, because that in it there is

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is very little Braine, and the ventricles narrow, wherein the spirits too straightly kept doe not their office: for they are oppresed, inflamed and choked up: wherefore they imagine not well, they dispose nothing well, they have no memory. Such men are commonly sone angry, and are fearefull, and keepe their anger long, by reason of the great drougth and hot temperature of the Braine. They take in hand false matters, they speake ill and have a double Tongue. The long head without measure, having the organes awry and not right, noteth unshamefassnesse and folly. The head low and flat betokeneth insolency and dissolutenesse. The head high before, betokeneth pride. The head that hath as it were an hollow hole behinde, and is low and hollow, declareth the man to bee subject to anger and deceit. The great head with a large Forehead, and face like a Giant is a signe of a stow man, gentle, strong, and not easie to bee taught. When the head is right and almost flat in the midst, and of a meane greatness, it sheweth the man to have a great wit, and to bee courageous. If the head bee in all points of a good measure, it is a signe of a great wit, and the man is sharpe and liberall. Wch doe meane the head, not to great nor small, but according to the quantity and measure of the Body.

The

of the body humane:

The judgement of the Body, by the colour.

BLackenesse in a man like a glistering horne,
is a token of aduision, as well in the mem-
bers as in the hayre. A blacke colour sheweth
the man to bee of a small courage in seates of
warre, fearefull and crafty, and is to bee com-
pared to them that dwell in the South part. A
greene colour, darke or blacke, declareth the
man ready and prompt to anger. Men that
are very red, or red headed in colour, are
subtile and crafty. As the commonon saying a-
mong the Frenchmen is, l' ay vici bien peu de
petites gens humbles, & ruse aux fideles: that
is to say, I have seene few little men humble or
lowly, and few red headed men faithfull and
true. They that habe a pale and a dead Face,
and yet a red Forehead and low Eyes, are alto-
gether shamefast: And to them you may at-
tribute Passion. The white colour and some-
what ruddy, signifieth the man very strong
and couragious. Such are the Northerne men.
The colour that is very white, sheweth the
man to bee contrary to vertue. A pale colour
signifieth the man to bee without courage in
deedes of warre, fearefull and a turner of his
backe, if sicknesse be not the cause of this pale-
nesse. When a browne colour is mired with
a pale, it declareth the man to bee a blab of his
Tongue, and a prater, sone angry, and a spea-
ker without any temperature. This colour

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tendeth to an extreme folly. They that bee but little red and freckled, and have quivering and moving Lips, and wide Nostrils, be commonly courageous and ready to wrath and anger, and to them also is passion attributed. A meane red colour noteth a ready and pregnant wit and understanding. They that bee of a fiery colour or very neare, keepe their anger long and are hard to pacifie, or to be ruled when they are angry. When the veines of the braine and of the Temples be seene, and the Eyes bee sanguine, it is a signe that the man is subiect to vehement wrath, and that sometime hee is foolish and out of his wits. When the Face is red, it is a signe of shame and drunkeenesse, you shall then know this colour by the signes of the Eyes.

The judgement of Haire by the substance.

The Haire smooched and shicke, betokeneth meekenesse, cold and moysture. The further that the Braine is from heat the moze hairy is the head. The heat of a man that goeth to the upper parts piercing through from all parts, goeth through the skinne of the head, and maketh a humour to come out of the holes that it maketh, and the fyness part of this humour vanishest away, but the grosser remaineth with in and is turned into Haire. Which is harder than the skinne, and that by the meane of the outward cold, and the Hayre is as bigge

of the body humane.

bigge as the pore or hole, and as long as the violence and force of thrusting it out is great. When the haire commeth out slowly, it is a signe of a moist complexion, and not sanguine. If they come apace, the body shall encline rather to drynesse than to moysture. And when heate and drought doth ioyn together, the hayre commeth out the sooner, and therewithall grosser. The multitude of haires declareth a hot man, and the grossenesse of them, sheweth them to be full of fumosity. And therefore that happeneth more in young men than in young children, for in children the substance is more vaporous than moist: but in young men it is contrary, wherefore contraries follow their contraries. Abundance of Hayres in young children sheweth their complexion that increaseth and augmenteth, to tend to melancholynesse. The curling of the haire signifieth heat and drynesse, and commeth of the crookednesse of the pores. The Haires that be right up in the head, and the Haire also that standeth upright in the rest of the body, betoken fearefulness in the man. The Haires right or thicke, declare the man to be cruell, and when they be rare, they shew him to bee a deceiver, and if they be curled and turned upward, it is a signe of hot Complexion. And if they bee fast together appearing on the Forehead, they declare a mighty courage and brutall, as the courage of Beares. The Haires pressed together, and touching together on the middle of the Forehead, rising together on the toppe of the head: shew

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shew the man to bee hot, and without knowledge of honesty. The Haires that bee thinne, slender and few in number, besides the Temples, declare that man to bee cold and without force: the reason is, for in the place are great arteries, and the place ought naturally to bee hot, and to have abundance of haires, for as much as the generation and growing of haires comineth of heate. Therefore when the haire is thinne and slender in that place, there is lacke of heate, and this ought to bee ascribed to women: for they never have abundance of haire in that place. The haire thinne and hard beside the temples, declare that man to be cold and fearefull: and when they bee thicke in the same place, and beside the Eares, it is a signe of heate and whoredome. And if they be there stalle, blacke, or yellow, they signifie a violent minde or courage. If they be grosse and somewhat whiter, it is a signe that the man shall be indocible, whom men shall not rule or tame. The abundance of grosse Hayres and prest downe, with abundance of haires in the rest of the body, doe shew in an infant melancholines to come; that is to say, he shall fall into a fury of folly. When hayres grow in a man that is already aged, it is a token of great aduision by nature, the which engendreth folly, and privation of wit and sense. Women are never bald: for their Nature is like the Nature of infants or children. Gelled men also never ware bald, for they be almost of the Nature of women. The Haires that are made curled by touching

of the body humane.

touching like unto the wrinckling of pepper,
doe signifie weakenesse in the vertue digestive,
and age comming hastily on,

The judgement of the colour of the haire.

The signification of the colour of the haire
is not verified for the most part but in tem-
perate Climates, yet a man may judge thereof
something in every Climate, in making com-
parison of men of the Climate unto other, as
to the Flemmings, and Ethiopians. For the
Ethiopians be blacke, and their haire is curled
and extreme. Yet therefore their complexion
shall not be hot, but this heate and curling of
haire commeth of an outward heate: for they
be rather cold, for as much as the heate go-
eth out by vapours. But Flemmings which
dwell in cold regions, are white, and have their
haire somewhat of a yellow colour, flat and
platine. And yet for all that we may not say,
that generally they be cold, but rather that
their Complexion is very hot, for the heate is
within them, as it commeth to passe in WInter,
sc. A white colour signifieth either a vehe-
ment cold, as it appeareth in old men that
have white haires, or else a great drinessse, as it
happeneth in this vegetatise when they doe
dry up, the which for their blacknesse and green-
nesse turnes into whitenesse. And that never
happeneth unto men but at the end of sicknes-
ses drying up.

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Haires have four principall colours, wit, blacke, red, aberne, white or gray. Regions and aire doe something in the operation of the haire. The whitenesse of haire commeth by want of naturall heate, or by rotten fleagme. And is a signe sometime of wanton manners and conditions. The blacke haire commeth of superabundant choler adust, or of bloud adust. Red haire signifieth heat, which is not adust, for they be of a diminishing heate. The haire that be very red, declare the man to be a crafty deceiver deprived of wit, cholericke, full of wrath, and furious without reason. The haire that be of a chessnut colour, declareth the man to bee upright, iust, well beloved of men. Golden haire, that is to say, yellow haire, or of the colour of Gold, come of cold diminished. The aberne coloured or yellow hayre, hold something of cold, and the heate is dead in the moyse, and this is referred unto infants. The people of the North notwithstanding have this heate, because of the Region. And therefore this must bee noted, for such things doe many times deceive the iudgers of the Physiognomy. The blacknesse of haire, which is like a bright horne with some roughnesse and crookednesse, declareth the heate of the complexion: but the haire that is onely blacke, signifieth fearefulness and covetousnesse. The colour that is as it were a bright glistering horne, is like to the nature of Mars. Neverthelesse, the haire be not grosse, but fine of the bretours, and are made blacke with a great heate,

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heat which shing appeareth in bread tossed upon
the coales, because the moysture is gone. But
when the rest of the body is too hairy, then Mars
and Saturne doe employ their forces. And such
men are commonly Thaues and Robbers:
and when they haue their breast onely hairy, it
is a signe of heate and of great courage. When
all the body is covered with haire, it is rather
a signe of the courage of a fourre footed beast
then of a man: when the nope of the necke is
covered with hayre even from the head, it is a
signe of strength and of courage, and in that,
the Man is like vnto the Lion.

The judgement of the Forehead.

The face is the onely part where the Man
onely becommeth. They that haue a great
Forehead are commonly slothfull, and they are
compared to Dren. They that haue a broad
Forehead, commonly change their mindes, and
if that it be very great, they be soles, of little
discretion, and of rude wit. Understand, take
this broadnesse with the iust quantity of the
length and largenesse. They that haue a round
Forehead are subiect to wrath, and anger, speci-
ally if their Forehead be open and plaine. And
they bee also insensible, like vnto Asses. They
that haue a little Forehead and narrow, bee
soles and bolts, not easily to be taught, slo-
uenes, and devourers like Swine. They that
haue a meetely long Forehead, haue god wits,
and easie to be taught, but vehement as Dogs

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be. They that have square Foreheads, and of a meane greatness, formall to the head, are vertuous, wise, and courageous like Lions. They that haue a plaine and flat Forehead, and without wrinkle, will not bow, and be without wit, consumelious, and much subject to anger, obstinate and full of contention. They that have a long and stretched out Forehead, be flatterers, and such haue their part of passions. They that haue a darke and covered forehead be audacious and terrible. A low forehead and obscure, maketh the man ready to weepe, and in that he followeth the Peacockes. The Forehead that is great, hath ever much grosse flesh: and contrary, the little forehead hath fine and shirme flesh. The little Forehead, and fine-nesse of the skinne betokeneth a fine wit and wavering. Now then the spirit or wit, is a fine Body engendered of the vapours of the bloud: and this spirit or wit, beareth the vertues of the soule to the spirituall members; and therefore where there be grosse humours, there a good wit cannot be. When a Forehead is too much wrinkled, it is signe of a man without shame, and this wrinkling commeth of too much moysture, although that sometime it doth procede of drysh; and sometime if the same be not in all the Forehead, it declareth the man to be full of anger, and very subject to anger, and kæpeth long his hatred without cause. They that haue a short Forehead, the Temples and the Cheekes flat, pressed downe and large Jaw-bones, are subject to

of the body humane.

the disease called the Kings Ebill. They that have as it were a little Cloud on the toppe of their Nose, or in the midst, and narrow, are angry men, as Bulls and Lions. A high Fore-head, large and long, signifieth encrease of goods. A low Forehead is no signe of a manly man. The Forehead that is somewhat swelling up about the Temples with a grossenesse of the flesh, with the Jaws also full of flesh, declareth a great courage, anger, pride, and grosse understanding.

The judgement of the Eye-browes.

The eye-browes are planied in the soynture of the bones, and therefore they groow in many when they be old. The eye-browes thicke with abundance of haire joyned to the beginning of the Nose, doe signifie a great aduision, and such men are of an ebill nature. If the eye-browes that be high upward doe descend to the beginning of the nose, and above are rising to the Temples, it is a signe that heate and drought doe rule, and such men are crafty and malefactors. If the eye-browes descend downward on the side of the nose, and rising upward on the side of the Temples, they declare men to be without shame and dull, and that because of a furious heate. The eye-browes thin, and of a competent greatnessse, declare the temperature and goodnessse of the humours, and they that have them so are of a great wit. The eye-browes long, shew the man to be arrogant,

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and without shame, but when they be long with much haire, they signifie the man to thinke and to have his minde upon great things. The Eye-browes which descend downeward on the side of the Nose, and raised upward on the side of the Temples, and hanging downward on both sides, declare the man to bee without shame, envious, foolish, insatiable and like unto Hogs. The Eye-browes which descend crooked on the side of the Nose, declare the man to bee witty in naughty things, and when they be crooked on the outside of the Eye, they signifie the man to be recreative and merry. If the Eye-browes be right, as though they were drawne with a line and long, it is a signe of an evill minde, weake and Feminine, and as lounmens mindes bee. When the Eye-browes come together they shew the man to bee very pensive, and not very wise. Hanging Eye-browes, and falling downe upon the Eyes, declare envy: but if they be crooked they signifie a small memory. The Eye-browes thinne, meete or measured by the Diameter, and great, betoken a god wit.

The judgement of the Eye-lids.

The Eye-lids are set about the great cove-
rings of the small Veines by a grosse vapour. The finenesse of the skinne declareth the substance of the matter, that is to say, of the humours. And that Cholet hath the dominion; they that have such haire, bee malicious
and

of the body humane.

and vicious, unto whom you may also ascribe
the other passions of Choler. And when that
place is very fleshy, (as the Eyes of Divils) it
is a signe of fraud and guile: the Eye-lid high
above, seeming fuller than it is, and declining
a little above the Eye, declareth the sight not to
be as the common sight of men, and too much
fixed and set upon one shing. But if the said
Eye-lid tend downeward, it is a signe that the
man is full and fat, and namely when it is
red round about, it is a signe that man is a
drunkard and riotous, which shing I have try-
ed in many which did haunt Tavernes. The
reason is, that such a disposition of the Eye-lid
signifieth weakenesse of the Eyes, and conse-
quently of the Braine. Wherefore they that
have them so, feare oftentimes the wine. If
they bee thin and fine downeward, so that the
white be covered, it is a signe of drinessse of hu-
mours. And if that happen in any sharpe pas-
sion, it is a signe of death. When haire of the
Eye-lids is crooked downeward, or naturally
turned or wreathed at one side, it is a signe of
wroong and subtillty. They that have very great
or grosse Eye-lids, see furthest off, for they con-
serue their sight with heate and outward cold:
when the corners of the Eyes be broad, it beto-
keneth disease in the Eyes. If they have any
fleshy appearance, they signifie drunkeynesse,
and specially, when the Eyes bee apparent and
clere. The eye-lids, above the eyes, which cover
them beneath, signifie long life. They that wag
and remove often their Eye-lids, bee fearefull,

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and without good sense. The eye-lids thin, signifie health, and declare the thought of the man to be nigh unto good.

The judgement of the Eye.

The complexion of the eyes is moist, and they be made with seven lids, which are called in Latine, Tunicæ oculorum, with three humours. The passions of the minde be declared specially by the eyes, as tribulation, mirth, love, hatred, and other.

The eyes have four principall colours, blacke, somewhat white, changeable, and tauny. The forme of the eyes that be round are the most wavering and towling that be, the most perfect and uncorrupt, because there is no squarenesse in them. The eyes that have corners are most filled with superfluity in the same: the great eyes betoken fearefulness and weakenesse, for their grossenesse commith of a great abundance of moisture in the Braine, wherein there is a certaine coldnesse, which is spread among the members and quencheth the blood: wherefore even as the spirit of the blood maketh the man bold, so the complexion, that is cold and moist, maketh him fearefull. The eyes that are bolt forward, declare folly in the man. Broad eyes tending to the largenesse of the Body, and like to Hogs eyes declare a moisture of the Body. They that have their eyes appertaining outward and loftly, see not very well: for their eyes be farre off from their soun-

of the body humane.

fountaine, which is the Braine. And such men
are commonly great bablers and praters. The
hollow eyes farre in the head, have a sharper
sight than the other. The roving or wagging
of the eyes commeth of heate, and betokeneth
wrath, lechery, and boldnesse. When the
eyes move deformedly, so that now they runne
and now they stand still, it is a signe of great
malice, and that such men are full of cogita-
tions. They that remove their eyes swiftly
with a sharpe sight, be Thieves, and full of de-
ceit. Such men have a subtile wit, but it is
readier to evill than to good: a stedfast looke
commeth of too great and stedfast cogitation,
and oftentimes of a desire they have to de-
ceive. They that have a looke like women, are
whoremasters and without shame: for that
disposition commeth unto them by such a com-
plexion as women have. When a man loo-
keth as though he were a childe, so that his
face and eyes be always smiling, it is a signe
that he shall be of a long and merry life. Mer-
ry and laughing eyes, with the rest of the face,
betokeneth flattery, lechery, and backbiting:
the eyes that be as it were yellow signifie cru-
elty and deceit, as it appeareth well enough
in Babades, and Murtherers: this colour
commeth of a cholericke raigning and adust. Little
eyes signifie malice, folly and weakenesse in a
man. The hollownesse of the eyss commeth
of a dryth, whiche drieth up the muscles, and li-
gaments, whereof ensueth a contradiction in
the inward parts, and that the man becom-
meth

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meth brainelesse. The Eyes that are of divers
colours, and dim in the ball of them betoken
folishnesse. The bolting out of the Eyes doth
represent divers objects, whereby it commeth
to passe, that the man is confuse with diversity
of objects, going about to behold them, alto-
gether. The Eyes that tend upward signifie god-
nesse, but if they bee red and great tending up-
ward, they signifie wickednesse. And it com-
meth of the weakenesse of the Braine, which is
very moyll and not temperate. The elevati-
on of the Eyes commeth by accident, for the
cause of it is too much heate, the signe whereof
is the red colour: whereof commeth the per-
turbation of the reasonable soule. As we see in
the great anger of men. The extention of the
Eyes and of the Face shew the malice of the
man: because that heate and drynes, be the cau-
ses thereof. And the hot soule bringeth com-
monly some evill signe. The Eyes that be as it
were hid in the head, see farther off than other,
and signifie suspicion, malice, anger, and naugh-
ty conditions: they declare the man to have a
great memory, and specially of iniuries: auda-
cious, cruell, full of craft, a liar, vicious, a whore-
monger, &c. When the Eyes are now shut,
now open, and by and by stand still, such
men have not yet committed any crimes,
but they have them in their hearts. The Eyes
have diversities of colours, because they bee
Diaphanes and of a rare substance and fine.
And therefore the spirits of the sight shew their
qualities in the Eye. As a woman that hath
her

of the body humanc.

her flosynes spotte sh the looking glasse, and mar-
reth childdren in the cradle, and sometime hur-
teth whole and sound eyes. When there be many
apparent spots in the ball of the eie, it is a signe
of naughtinesse. And yet shall the spotted eye
bee worse if it bee of divers colours. And the
greater the variety is, the greater is the heate.
For as much as the spots be divers, the adiustion
of the spirit raised vp, is greater, whereof
commeth the diuersity of manners, and the
multitude of vices. And of this great variety,
the honest and commendable iudgement is cor-
rupted. The eyes that be red as coles, signifie
wickednesse and obstinacy. For by the colour
of fire, is signified great choler. They that haue
meane eyes, enclining toward the colour of the
sky, or somewhat blacke, haue a sharpe and pierc-
ing vnderstanding, and be faithfull and courte-
ous. Almansor saith, that the best and most
commendable colour of the Eyes is betweene
blacke and changeable, if they bee not full of
beames, or if there be any rednesse or yellow-
nesse in them, those eies declare discretion and
vnderstanding: his reason is, because they be
without choler or melancholy adiust; the colour
of the eies, gray and black, specially where be no
spots, is cause of moist humors and temperate
without adiustion, whereof followeth the spirit
like unto the nature: and of this spirit commeth
the vnderstanding and speculation: the divers
coloured, as made of a more cleare visiblie spi-
rit, therefore such men are well borne and great
seekers of knowledge and science. The wor-
ser

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ser eyes have white spots, or blacke, or red, or of some other colour: and they that haue such eyes, are worse than all other, and more to be reproved. The changeable, great, and of Alberne colour, if they haue little red spots very dusky, signifieneth the man to be troubled in his minde and vicious, but yet bold and witty. When there be littler red spots in the eyes, and turne more to blacke than to red, so that they seeme blacke, it is a signe of a noble heart, just, god, and witty. The eyes that haue little spots altogether red, and yet not round, but square and shining like fire within, and underneath, and that there be other besides them that be pale, and other blood colour, and that the Circles which close in the Ball of the eye bee sanguine, and that the eye-lids and the Ball doe remove and wag much, it is a signe of a cruell heart, more than a man would shinke: the redder those little spots bee, and the smaller, so much the more doe they shew the great anger and wickednesse in the man: the spots that be greater and darker, diminish those great vices: but they take them not away altogether: the blacke spots or sanguine in the black ball of the eye, or browne, doe signifie malice, or poysoning: and noteth, that as much as the colours are more vehement, the more efficacy they have. Yet there be some eyes like the Rainebow the which if they bee dry, declare great lacke of wit: but if they be very moist, then they doe signifie magnificence and wisedome; but yet also with wrath and most infamous whoredome. If the ball

of the body humaine.

ball of the Eye be very blacke, and closed wi-
th the foresaid yellowe colour, or if it seeme
like gilt (as the Physicians say) it betokeneth
the bloody Flare in the neather parts.

The great Eyes, and long Eye-browes, be-
tokeneth short life. They that have in their
Eyes a blackish white, are commonly great per-
sonages and live in great honour. The wa-
vering and moving Eyes and sharpe signifie
theft, which is attributed to Hawkes. The dry
Eyes and full of Weines, betoken privation of
wit to come or present. The Eyes compassed
about with dimme darknesse, declare that the
man is seasoned with evill Doctrine, and that
he is unfaithfull and temperate: but when
they shine much and be without spot, it is a
token of goodnesse. When the Eyes shine ve-
ry much, and are browne and sanguine, it is a
signe of rashnesse and of privation of wit: but
if they be well proportioned they betoken good
stay of the wit. The colo: of the Eyes, meane
betwæne blacke and changeable, is commen-
dable above all other sorts aforesaid, if they be
not full of beames and streakes, either yellow
or red. If the Eyes be great, and very cleere
and cleane, they signifie Justice, docility, pro-
vidence and good advertisement. If they be
eminent, red and small, it shall be a signe of
the thought and Tongue vnruley, and of an
unconstant Minde. Trembling Eyes and
browne, betoken a man without shame, un-
faithfull and unjust. When the Eyes have a
competent greatnessse, and be very bright, it

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is a signe of magnanimitie, and that the man enterpriseth great things, and bringeth to passe great matters. Sometimes it is a signe of anger, and that the man is given to wine, that he is a Thaefe, and covetous beyond measure. When the Eyes bee great and smiling, it is a signe of a dull man, lecherous, and that fore-seeth not what shall come after. Hollow Eyes and smiling, as it were lying in wait, or to spy, specially if the Cheeke, the Eye browes, and the Lips doe move altogether, it is a signe of wicked cogitation, deceits, and namely, if sometime the Eye-lids bee soyned together and touch one another, it is a signe of most wicked thoughts. Sad Eyes are not much to bee feared: for they be to the cogitations of the moist Eyes, and betoken study of good sciences. But if the Eye-browes and the Forehead bee of a good breadth and stille, and that the Eye-lids bee good, it is a signe of a faithfull minde, grabe and gentle: the sad Eyes and dry, with sharpe-nesse of the Forehead and stedfast looke, and casting downe of the Eye-lids, signifie hurt, and cruelty, and that man hath a rash boldnesse: they that have watry Eyes, are lovers of wine and become bold, and such men have always a moist Braine and watry: they that haue their Eyes very watry and running, are sleepy and prone to sleepe: blearinesse or watriness of the Eyes commeth of grosse blood, and of a melancholy humour, which falleth into the Eye-lids. The watriness of the Eye by the looke of the disposition, betokeneth drunkennes; if it be with depression

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expression of the Eyes, it declareth sleepe. The
at Eyes signifie slownesse: wherein the man
scattered to Dren. The meanes of the Eyes
signifieth godnesse and purity. The Eyes that
bee somewhat hollow, betoken magnanimity:
ut if they bee more hollow it is a signe of
lakenesse. If the ball bee blacke, it is a signe
of a slothfull and dull man. The ball of the Eye
that hath round about certaine pearles, signifi-
eth the man to be envious, a habler, searefull,
and very dangerous. The Eyes that stand
wry with a vehement ague, signifieth death. If
the Eyes tarry long open, it is a signe of scotish-
esse, and that the man hath no shame. The
Eyes that be very blacke betoken searefulness,
and desire to scrape together goods. And if they
be not very blacke, but somewhat yellow, it is
a signe of good and vertuous minde: the Eyes
that bee browne or white, signifie searefulness,
and specially the white: the Eyes that be not al-
together browne, betoken a good courage and
minde: the Eyes that bee full of Weines, sig-
nifie foolish men, destitute of their wits, and
that referred unto Goates. Now those Eyes
are called full of Weines which have many lit-
tle lines or streakes as minutes of Weines be,
by the which the colour of the Eyes is made
divers. The Eyes that bee inflamed, signi-
fie the man to bee past shame. The Eyes
are inflamed when they shine, and are bright,
and glister like fire: for they bee kindled with
ire and wrath. And if they see one thing, they
thinke they see twaine. The Eyes and the
Cheekes

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Chækkes red, betoken drunkenesse. And when they be red and dry, it is a signe of wrath and anger: when the eyes be browne or troubled, it is a signe of feare. The meane eyes and lowne, betoken shamefastnesse and honesty. The stedy eyes, and somewhat red, betoken thowdome and devourring. The changeable eyes and shourt, declare a covetous man and desirous of goods. But to have the Forehead and eye-brownes halfe retyned, he is the more covetous.

The judgement of the Face.

The Face is taken simply for a naturall looke: but the Visage is understood of the quality of the minde. The face of them that be very cleane, is meant in the Chækkes and Temples, and somewhat fat. And that Face is a true Face, loving, and not disdainfull. The merry Face commeth of a merry heart, and so the contrary. The meane forme, that is to say, neither too great nor too little, is very handsome. He that hath a full and fat face, is importune, a lyar, a devourer, and not very wise. A fat face maketh a man circumspect in his affaires, and signifieth a sharpe wit. The thinnesse of the face betokeneth the man to be pensise. A round face signifieth folly, and a great face signifieth sloth. The face that is very little, signifieth naughtinesse, craft, flattery, no liberality, and searefulnessse. They that habe a crooked face, are of a naughty and wicked disposition.

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tion. A long Face testifieth the man to be swish out shame, and injurions: and that comineth of heate. The Temples swolne with great heines and arteries, signifie wrath and anger. If the fleshy Face be somewhat thicke and not very neate, it is a signe of fearefoulesse and of great folly. A grossis and rusticall Face, with broad jawes, signifieth a rude and blunt nature.

The judgement of the Visage, or Face.

The asperity or sharpenesse of the Face, or the state of the Lippes, of the Cheekes, the Forehead, and of the countenance, signifie a folkish man and without sense or wit. The Face that sweateth often, yea, with a little moving, betokeneth heat, lechery, gluttony: and that the man is a great eater, and therefore falleth into indigestion, and at the last into great sicnesse. When the Face is hollow like a valley, more leane than fat, it signifieth the man to be injurious, a lyar, a rioter, cruell, and specially if he be of an adust colour, and somewhat blacke, or else yellow. The Face well proportioned of colour, and other things appertaining, declare a commendable life, and abundance of vertues. Every fat Face and full, signifieth an ignorant man, and given to pleasures. Take heede you be not deceived in the judgement of lazermen, for their Eyes become round, and their veines appeare. The little visage beareth witnessse of a little understanding, of wickednesse, of folly and ignorance.

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The judgement of the Nose.

The Nose that reacheth downe even to the Mouth of a competent bignesse, declareth the grissle and the brain thereof to be a hot complexion, and signifieth goodnesse and audacity. When the Nostrils be great and wide, it is a signe the mans cods and stones be great: and that he is a whoremonger, a traitor, false, audacious, a lyar, envious, a niggard, and but a little fearefull, and of grosse vnderstanding. The Nose sheweth the disposition of the heart. If it be great, it is a signe that the man is subject to wrath. A little Nose and a great also, declareth the secret parts of the Man and of the Woman. The priuy members of man great, commeth of grosse and hot matter: yet the foot of the Woman declareth her matrix. A narrow foot, long and leane, sheweth the like of the matrix of the Woman, and so the contrary. The measure of halfe the foot being bare, is the measure of the length of the matrix, yea in all Women. Great Lips declare the skin, or the lip of the gate to be great, and so contrary: and specially in a Maide. The Nostrils of the Nose shew the stones of the man. If they be great and wide, it is a signe that his cods be great and large: but if it be small, it is a signe that the cods be narrow and small: whereof the rule cannot faile (vnlesse it be by accident) that is to say, by sicknesse and ill rule, as dancing, or suchlike. For traualle and labour increaseth

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increaseth the member. And so, many have their righthand greater than the left because it laboreth more. A Hawkes nose signifieth magnanimity and courage, cruelty, rapacity, and boldnesse, which thing commeth of heate. And therefore they that have this Hawkes nose, are commonly angry, full of revenge, and give themselves to unlawfull things. A fat nose signifieth violence, whoredome, and yet nevertheless weakenesse: for that commeth of flegme and of moysture. If the nose be short, the mouth little, and the teeth short and great, that commeth of moistnesse and cold. A sharpe Nose, a long necke, and the boice faire and shrill, come of cholericke temperature. When the Nose is broad in the midst towards the tip, it is a token of superfluity of words, of lying, of anger. I have knowne such men exceeding in vices, and chiefly in lyes. They that have their Nose sharpe at the end, are commonly lyars, hurtfull, and contentious: for that proceedeth of choler. The Nose that is great at the end, declareth desirous of things, as Dren are; and such men covet all that they see, and specially in carnall voluptuousnesse; and also are commonly very angry. Large and wide Nostrils betoken whoredome. The Nose that is great at the end, signifieth insensible men, past shame, and unapt to bee taught. The Nose turned upward and round at the end, is a signe of magnanimity and courage, which is in Lions. The Nose thin and small in the end like a birds bill, signifieth lightnesse and folly.

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The judgement of the Nose and Nostrils.

The Nose that is crooked and hard from the Forehead to the Mouth, is a signe that the man is without shame. A hollow Nose and the Forehead round and eminent above, declareth lecherous men. If the Nose be crooked nigh unto the Forehead, it is a signe for a man past shame and without honesty. The Nostrils crooked are ascribed to men of good heart. The Nose tending to the laterall part of the position, going from the girdle on the side of the last part, betokeneth some hurt: but divided into both the parts of the position, it sheweth sicknesse or hurt, and that commeth either of the primitive cause, or of the cause going before. The Nose that is in his beginning almost flat, betokeneth liberality; such are the Lions. A red Nose which hath a hole at the very foundation and the breadth of it somewhat swelling after the fashion of Strawberries, betokeneth drunkennesse, and such men are commonly moist and lecherous, specially if that signe be on the Body of small measure; and this hath beeene tryed. Open and wide Nostrils signifie readinesse to anger. The thin and very open Nostrils, betoken cruelty and disdainfull thoughts. The Nostrils thin and long signifie unstaunesse, lightnesse. And if they bee thynne and sharpe, they signifie quarrelling men; when one part

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part of the Nostrils is mixt with the Fore-head, and taken honestly from the Forehead, and separated by a good complexion, so that it be not too high nor too low, with some line descending, it is a signe of constancy, manlinesse and prudence. The Nostrils right up, dissemperance of Tongue. The Nostrils that bee in all things greater, are better than the lesse. The little Nostrils are naturally ascribed unto servile and bond wits, and to unfaithfull men. The wide Nostrils shew a token of mirth and strenght. And when they bee very narrow round and almost stopped, they betoken folly. The largenesse of the Nostrils, the Jawes fat, and the small quantity of haire on the Cheekes, signifie a moist complexion. If that haire that groweth in the Nostrils of a man bee great, thicke, and much, it is a signe of an hard witt, and spirit unmoveable. But if there bee little haire and soft, it betokeneth gentle and easie wit, and good to be taught.

The judgement of Eares.

The Eares are engendred of abundance of matter, and such men have commonly a little, Decke and faire. They be sanguine, somewhat cholerick with grosse bloud, and something adust. And those men are very impatient and prone to anger. When the Eares bee great and right beyond measure, it is a signe of folly, and abundance of many super-

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fluous words and long life. If they be so great that they may be compared to Asses Eares, it is a signe of folly and stownesse. And when they be great and hang downeward, they signifie riches. If they be thin and dry, it is a signe of great unstabenesse, and that the man shall not have much goods. Very small Eares betoken foolish men, theves, and whoremongers. The small Eares signifie the same thing the other before doe, and therewhile they signifie deceit and malignity. When the Eares bee narrow and long, it is a signe of envy. And if they bee very long, they shew and declare an envious man. Little Eares signifie short life: the Eares that be too round, declare an indocible man. If the muscle of the Eares be joynd fast with the flesh of the throate, it is a signe of folly and vanity. Pliable Eares declare the proportion of the heat and moysture. The right Eares stiffe and full of grissles, declareth that driness hath dominion: the Eares that be like halfe a circle, meane and hollow, and joynd to the middle, somewhat pressed together toward the centre, sticking neare to the head, declare the godnesse of Nature. The Eares that be couched close toward the head, signifie dull men, slow and slothfull. The Eares that be hidden and fixed right to the head, betoken sloth. The Eares that be hairy, betoken long life and a good hearing. The meane Eares among all sorts aforesaid are good, and tokens of goods, If there bee any great quantity of long haire and thicke in the Eares, it betokeneth hot courage

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rage, and desire of carnall pleasure.

The judgement of the Jawes and Chee kes.

Malç be the eminent parts under the Eyes
and Maxilla is the diminitive. The Chaps
be the parts of the Jawes, out of the which
the Beard groweth. The Jawes are taken of-
tentimes for the Chaps. The Jawes specially
declare the complelion of the man. The Jawes
that is to say, the eminent Cheeke of the up-
per part of the Mouth, with the length of the
Jawes of the part of compassion, signifie ma-
licious men. The short Jawes, and not farre
from the upper part of the Mouth, signifie ma-
lice, backe biting, violence and envy, specialy
when in those parts there is no flesh. The leane
Jawes and a thin substance, brobone, or some-
what yellow, declare a hot and dry complexi-
on. The Jawes that be as it were blacke with
a purged substance of flesh signifie excesse of
drinessse and cold, as it appeareth in a melan-
choly man. The grosse flesh of the Jawes, is a
signe of a grosse nature, of cowardnesse, and
sometime violence. The Jawes that be thin,
betoken malignity. And they that be soft and
long, signifie importunate babling and pra-
ting. The Cheekes that be full, with full and
blowne Temples, betoken great wrath. When
the Cheekes are small and so scituare, that they
appeare cut and separated from the Eyes, it is
a signe of abundance of euill humours. The
roundnesse of the Cheekes declare envy. When

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the Cheekes bee light and evill set, they signifie length of Tongue, importunitie, and much talke. Red Cheekes, (as is abovesaid) signifieth drunke[n]nesse.

The Nature of the Minde.

The Mouth great and wide, betokeneth wrath, boldnesse, and warre, and such men are commonly Gluttons. A wide Mouth without measure, as though it were cut and stretch-ed out, signifieth ravening, inhumanity, wickednesse, a warlike, hard and like unto beasts of the Sea; such cruell men are great talkers, boasters, bablers, envious, lyars, and folly. The Mouth that hath but a little closing and a little spending, signifieth a fearefull man, quiet and yet unfaithfull. The Mouth that is very apparent and round with thicknesse of Lips, signifieth uncleanlinesse, folly and cruelty. The Mouth which hath a quantity in its situation, with a little Shutting and Smiling Eyes with the rest of the Face, signifieth a carnall man, a lover of daunces, and a great lyar. When the Mouth turneth in speaking, it is a signe that it is infected with some Catarr, or Murr, as it is manifest enough. The long Chin declareth the man to bee very little subject to hunger, and of a good complexion: and yet he is somelwhat a babbler and a boaster of himselfe. They that have a little Chin, are much to be avoyded and taken heed of, for besides all vices with the whiche they are filled, they are full of impiety and

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and wickednesse, and are spyes unto Ser-
pents. If the end of the Chin be round, it is a
signe of Feminine manners, and also it is a
signe of a Woman. But the Chin of a man
must be alwayes square.

The judgement of the Lippes.

The Lippes be of soft flesh, with a godmo-
ving because of the speech. The great
Lippes are meet for scules and dullards. The
red colour of the Lippes, on the side of the ope-
ning of the Mouth, commeth of the Weines
that bee in that place. The naturall colour of
the Lippes is red in the upper parts, because of
the finenesse of the skins, and signifieth clean-
nesse of the complexion, and without mixtion
of troubled blood in great vertue. The black-
nesse of the Lips signifieth the contrary, for the
vertue of the blood and naturall heat is gone,
and those that have such Lippes are sickly. The
neather Lip loose and very red, signifieth great
fleshliness, and unshamefassnesse in a Wo-
man. The Lippes grosse, declare great sub-
stance of matter drawne of heate. And the
grossenesse declareth the humors and the grosse
spirits, of the which procedeth dulnesse of
understanding. If they bee right and thicke,
that is to say, firme and fast, and joyned to-
gether, Mars is their Planet. And likewise
when the Mouth is great, with soft Lippes,
and somewhat smiling, which bee in a merry
face,

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Face, betoken fleshynesse; yet sometime they be also Deceivers, Thenees, and full of fraud and guyle. They that have not red Lippes within, are sicke or very neare sickenesse. The Lippes of the Mouth very great and slacke, or too much turned outward, signifie simplicity, and readinesse to wrath, and grosse wot, and flegme ruleth in them.

Thin Lips and loose in the uppermost parts, so that the upper Lip bowing downe to the lowning of the Lippes, signifieth magnanimitie. Thin Lips and hard, appearing aboue the teeth signifie a beastly vnderstanding and wit, vnapt to be taught. The Lips that be great beneath in the neather part betoken foolish men, and like Asses. The upper Lip very apparent to the Gummis, signifie men that loue contumelies and euill slandering, and are alwaies in brawling and controversies. The little Lips with a little Mouth, signifie weakenesse of the spirit, and naughty craft. The best manner and sort of Lips and Mouth, is when they are not too moist, for the moistnesse of the Mouth and Lips, signifie scarcefulnesse and malignity. The great blabbe Lips, betoken great folly, babbling, and audacity. The Lips that be neither too thicke, nor too thin, and somewhat turned outward, signifie secretnesse, policy, wrath, and a great wit. The Lippes that be well coloured, more thin then thicke, signifie a faire conditioned man, and changeable in two wayes, but rather unto vertue. And of such men Jupiter is the Planet. The lips that be not equall, so that one is greater

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set then the other, declare the man to bee wise, and of a changeable fortune. The vpper lips small and somewhat losy, signifie the man to be a blab, long-tongued, very envious, and an accuser. Thin vpper lippes hanging and turned inside out, betoken a theefe, and a deceiver. You may not iudge of the Ethiopians lips, vnlesse you haue bene conuersant among them, and diligently noted and obserued their qualities, but of our regions and countries, we may gaine iudgement.

Of the Teeth.

When the Tēeth that be like Dogs teeth, be long and fast, and that they sticke out of the mouth, it is a signe of a glutton, subiect to anger, wicked and a foole. Weake teeth, thin and small, declare the body to bee weake and short. The sound made with the teeth, betokeneth folly, or lacke of wit, which thing happeneth sometime to children sleeping, which is a token of wormes. Great and broad Tēeth apparaunt either within, or without, signifie vanity in man, sloth, simplicity, but yet a good wit, proceeding from grosse humors. The Tēeth that be extreme dry, altogether without moisture, signifie in a sicke man death, and in a healthfull man, they shew sicknesse very nigh at hand, for the moist rōte seemeth to be consumed. And the body of such men are as a lampe without oyle: the Tēeth that be full of rheume, signifie a fault in the head, or else of the stomacke

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macke, through the communicating of the Head and the Lungs, which he causes of a descending, or running at the Nose (which goeth by the Throate) of coughing, of Squinties, and of swelling in the Throate. Beasts that have their teeth jagged like a saw, drinke licking: but those that have them uniforme and even, drinke supping.

Of the Tongue.

The Tongue is made to taste and to pronounce words, and to utter the voice. The Tongue that is turned right downe, or that statteth or stumbleth, signifieth the stir of the belly: they that bee subject to lare and flires, become stutters, because of the matter which descendeth from the Head, which entreth into the pores of the Tongue and Muscles, whereof it commeth to passe, that the Tongue is the greater, and thereby made broader and so shouter, and therefore some stammer and stut. The Tongue that is tyed before, cannot well pronounce words or letters, but pronounceth c. in stead of s. and that maketh a man to stut. And if it bee tyed behinde, it cannot well pronounce the letter r. but in stead of r. it pronounceth l. They that stut feare Wine, for they will bee drunke commonly, and therefore drunkeards doe stammer, and cannot well pronounce this word (trentari.) The heabinesse of the Tongue in youth, signifieth sudden death after it waxeth once light. The great and broad Tongue

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Tongue declareth a rude wit and understanding, and flegmaticke humors. Hee that stut-
teth, and repeateth oft the first syllable of a
word, is ready to melancholinesse. The tongue
that is touched with a light moving, and is
cause of repeating the words by corruption of
speech betokeneth folly, violence, and wrath:
because of the moving of the spirits, and of
the heate which hasteth the provocation unad-
visedly. When the Tongue is long and red
withall, it is a signe of wisedome, for it decla-
reth god and commendable humors. A white
Tongue betokeneth poverty and misery. The
Tongue that is hurt or marred with heate un-
naturall, signifieth distemperance and evill
disposition, specially of the Belly and Breast. A
long Tongue grosse and so round, that a man
may wipe his olone Nose with it, declareth a
nature like an Ore. The tongue that is short-
ned with some humors, loseth his taste. All men
that stut, are rude of body and proud.

Of the Voice.

They that have a slow voyce and grave, are
quiet men, and easie to be spoken to, merry
and well mannered. The Voyce that is
grave and drawne long, betokeneth strength,
I meane, the grosse Voyce, and that sound-
eth like a Trumpet. The force of the Voyce
followeth the widenesse of the Elaines, and the
multitude of spirits: all which things come
of heate. The men that have a grosse voice are
very

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very insidious, and are compared to Asses. They that have a grosse voice by nature, without forcing it, are strong, and that is referred to Dogs. They that have a grosse voyce and sounding well, are warlike and eloquent. A sharpe or shrill voyce, signifieth fearefulness. By this voyce I meane a small voyce, and not a great. The voice shrill, soft, and broken, betokeneth a womanlike feare, and is attributed vnto them that be effeminate. The voice sharp and strong declareth men to bee full of anger, it is the property of Goates. A weake voyce betokeneth narrow Arteries, and want of spirit, which thing comes of cold. A soft voyce and not drawne or stretched out, betokeneth meeknesse, which is in Sheepe: for you must referre and compare the voyce, as well as all other things, to the likenesse of beasts. The antivocates, that is to say, they that speake great at the first, and small at the last, and have a sharpe voyce, are full of wrath, and yet they be soone appeased againe and are of a gentle affection. A meane voyce in sound and in greatnessse, declareth the man to be wise, circumspect, just, and true. They that have an unpleasant sound of their voice, and discording, are numbred among the fooles. They that be hasty in their speech (especially if they have a shrill voyce) are commonly wicked and great fooles, importunate, and liars: but if the voice be great, the man will commonly be angry, and of naughty nature. They that have a soft and sweet voyce, are envious, and full of suspicion. They that move much and often,

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often, and speake with moving of their hands, are uncleanly, eloquent, and deceivers: but they that move not so their hands have a perfect wit and understanding, and have also a good disposition, and good counsaile: they that speake in the nose are lyars, euill willers, and envious.

The manner and conditions of men, and Provinces.

The Spaniards are mearely strong, but for to doe all other things which are possible to be done, they surmount and passe many other Nations. And there be many among them very excellent, and that in divers manners, in casting the stone, in nimblenesse and in many other things.

In Portingale the men are melancholy and sanguine for the most part: many of them are sufficient strong, although they haue no liuelinesse of wit or spirit.

The Sicilians are cholerick, and melancholike, and strong of body: they exercise themselves in wrastling, or at the casting of the barre, and are nimble and quicke.

The Italians for the most part are weake men, and some among them (although the number be small) haue great strength and are wont to be more excellent then other, but yet rather of imitation, then by invention. They be slender, and of stature betweene great and meane.

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In Germany the men are flegmatike, which shew manifestly the nature of that complexion, that is to say, that they be flegmaticke and very cholerick. Furthermore, they bee of a great body, but yet few there are among them that have great bodily strength, or any great activity and nimblenesse to doe any hard things, though they be very industrions to doe materiall things concerning any worke of the hand.

The Frenchmen bee made and proportioned of flegme and choler, and are for the most part slow and weake: yet there are some of them singular, and that surmount others in many things, but the number is small. They bee robust and strong, but they have not the meane and way how to use their strength.

The judgement of the other parts of the Body.

They that have a little necke and long, have a good voice and great, and are soleſ, fearefull and malignant. But they that have a short Necke, are very hot, and great deceivers. They that have a great Necke, are great soleſ, and great eaters. The ſope of the Necke long and broad, ſignifieth a rude and unfaithfull Nature. When the Armes of the Body that is right up, are so long that the Hands reach to the Knees, it is a ſigne of activity and nimblenesse at worke, of audacity and of godneſſe, with liberality: but when they bee shorter, it is a ſigne

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signe of a lover of discord, and of an ignorant person. The palme of the hands long with long fingers, signifie an apt man to many arts and prudenter and wary in all affaires; For there is in him a signe of good regiment and gobernance. The greatnessse of the fingers, signifie folly, and impudency. You must also measure the place from the navel to the end of the breast, and to the beginning of the necke. If the part of the breast be bigger, it is a signe of prudency and wisedome: but if that which is in the breast unto the navel be greater, it is a signe of a devourer. If the belly be too slacke, as though it were empty, it is a signe of fearefulnessse, wickednesse, and of debourting. The belly that is somewhat soft, and deeper, is a signe of the force and vertue of the witt, and of magnificence. The sides shalbe narrow, and deepe, betoken fearefulnessse; but when they be more fleshy and hard, they shew the man to be unapt to bee taught. And they that bee round, as though they were swolne, signifie much unprofitable talke. The backe broad and sound, is a signe of manlinesse, and the womant is contrary. If the body of them that have crooked bodies be lost, it is not so evill as if it were in a thicke and hard body. If the lower part of the chyne of the backe be hidden in the breadth, and too abundant, and environed with flesh, it agreeth with women. That which is long and sharpe at the end, it declareth distemperance of carnall desire and fearefulnessse. Then the chyne of the backe of a man is that whiche is
manc.

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manifest in the bones, moderate, and sound
The Haunches bare, solid, and separated from
the bones, betoken a strong and warlike man.
But if it be broad, ample, and full of flesh, they
signifie a Femintine understanding and wit.
If they be too leane and full of wrinkles, and
compassed about with a thin skinne, they signi-
fie the wickednesse of Apes.

When the Knees touch one the other in
going, they bee referred to the woman kinde.
When the lower parts of the shins next to the
Heeles, and the Heeles, and the under part of
the Feete be broad and full of flesh, it is a signe
of a foolish man, or without wit: The under
part of the Feete separated from the sinewes
and arteries, sheweth a clere understanding,
noble, and manly.

If the Feete be soft and environed with flesh,
it is a signe of a soft and womanlike wit. The
Feete very long, shew the man to bee vigilant
and given to deceit, seeking the hurt of many
men. The Feete very thin and short, betoken
malignity. The short Feete, having the Sole
hollow, is an evill signe.

Of the going of the Feete.

They that march, or goe a great pace, are
stout men and attaine to the end of their
enterprizes. But they that goe a little pace and
short, have but a little courage. The crooked
going is cause of griefe and obscurity of wit.
When the man goeth lightly, having all his
body

of the body humane.

body upright, it is a signe that he will take in hand some enterprise, and by and by doe some great thing: but if a man goe swiftly, with his Eyes looking downward, and goe altogether crooked, it is a signe of a niggard, fearefull and subtile. They that have the nope of the necke shourt, are audacious and bold, and yet fearefull. They that haue a hard braine, it is a signe that they be indocible. The Nope of the Pecke turned upward, signifieth insolency, rigour, folly and vanity. When the Nope of the Pecke hangeth on the pectorall parts, they declare the minde to be occupied in thoughts and imaginacions; and also it is a signe of sparing and of wickednesse. The Throat sharpe, signifieth lightnesse. The Shoulders thin, right and pointed, signifieth the man to be a layre in waite to deceive. The elbowes thinne, signifie imbecillity and weakenesse: and when they bee full of flesh, they betoken weakenesse, but when they be meanely solid and hard, great of arteries and muscles, they betoken a noble body, and of good courage. When the Fingers are soft, it is a signe that the man is easie to bee instructed and taught: when they be hard, hee is strong and unapt to bee taught. When the hands be shourt, and the Fingers strong, it is a good signe. If the fat and little hands haue very shourt Fingers, they betoken a deceiver, a spy, and a Thæfe. The hands thin and crooked, shew the man to bes a great talker and babler. The Nailles white, broad, and somewhat red, signifie a very good judgement: but when they bee narrow

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narrow and very long, it is a signe of folly and cruelty. The nayles that be bowed and crooked, signifie impudency and violent rapacity. The Nayles that be deepe within the flesh, and sticke too fast unto it, signifie excessive cruelty and great folly. The Nayles that be too short, pale, blacke, and sharpe, declare a naughty malignant man. These signes that be attributed to the Nayles of themselves, have no vertue nor force: but when they be ioyned unto other greater, they have some efficacy or force. When the Fingers be joyned and sticking the one to the other, they signifie uncleannessesse. And they that be cast and fast together round, shew malignity, covetousnesse, and the man to bee a shoremonger. When they be small and thinne, it is a signe of folly. The short Fingers & great, signifie envy, audacity and cruelty. And when they be too long and too slender, it is a signe of a wittlesse man, and far from wisdome. And if there be too great distance betwene them, it is a signe of lightnesse, and of too much talke: but when they be meanely great, and of an honest forme and fashion, it is a signe of very good manners. Now these shinges are meant as well of the Nayles and toes, as of the Fingers and Hands. A slender and thin breast, and without vertue or strength signifieth weaknesse of heat. They that have their Daps hanging, and their breast environed with soft flesh, are given to wine and to lechery, yea excessively. They that wag their shoulders, and lift up their neck, shall bee counted arrogant and pround: but they

of the body humane:

they that wag all their body, shew evidently they be effeminate. And among all these, the most tollerable kinde are they that bow downe the body on the right side when they stirre, and the foolishest are they that turne their body toward the left side.

Of the Breath.

When the Breath sometime resteth, and then a long time after breaketh out in great abundance, declareth the man to be in great trouble of minde. And when the Head very much shaketh, and figheth, it is a bad signe that there is in it some naughty and evill framed thing. The spirit that maketh a noise, and is greatly moved and thrust out, it is a signe of cruelty, and that the man is given to wine. They also that have their breath troubled and grosse, as they that have runne long, are void of counsell and subject to anger, and have also a facility and readinesse to doe and to speak. This Rule ought to be obserued in all Signes and tokenes, so that you must take the superfluity in evill part, and the meane and temperate to be good. When the Thighes be too crooked, and too hairy, it is a signe of whoredome. This is referred unto the Goates. Aristotle saith more, that the buttocks that be very dry, signifienth virility, manlinesse, and they that be very fleshy and moist signifie effemination, and they that be as it were cut, declare the wickednesse of the man: and this is referred unto Beares and

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Apes. The signes of an impudent man be such as follow. First he hath bright shining Eyes and open, the Eye-lids far asunder; great Feet and great hands, hee raiseth himselfe against them that behold him. He is red of colour, and hath a sharpe voice. And beside all these signes of impudency, he is injurious. The hairy man which hath blacke haire, right and smoothe, the Mouth, and the Chin, and the Temples hairy, great Eyes and glistering, is injurious, enclin-ed to whoredome, a lover of frates and fighting, evill tongued. Hieronymus Cardanus a Physician of Millan, a man truly of great learning and knowledge, saith thus in his 12. booke de Subtilitate. Even as all lame men are wicked, so all they which are in health, habe not good manners. For it is more requisite, and there is more adoe to forme a minde without fault, than a body. So the most wicked of all other, are the crooke backed men, seeing the fault of them is more neare unto the heart, which is the Prince of all the body. Next are the blinde and the squint-eyed men, soasmuch as nature hath failed about the Braine. After them come the dumbe and the deafe, and then the halting men, and after them are they that have their Fingers fashoned together, or too far asunder, the one from the other; for nature hath failed in them, in members lesse necessary. They that be full of warts have the next and last place, and the scarred bodies.

of the body humane.

The judgement of other parts of the Body.

The largenesse of the Breast, and the greatnesse of the Shoulders and Backe, signifie beauty, and audacity, with capacity of wit and wisedome. But the smalnesse of the Backe declareth the man to bee of discordant nature. The meannessse of the Breast, and equalnesse of the Backe, is a very good signe. The Shoulders loose, declare weakenesse of the minde and fearefulnessse. They that have a great belly are undiscreete, scoules, proud, and whoremongers. The meane belly, and narrow stomacke, signifie hignesse of understanding and good counsell. The smalnesse of the legs declare ignorance, and the greatnessse of them, signifie audacity and strength of body. Abundance of flesh at the knees, signifie debility and weake-nesse or effemination. They that have a wide pace in going and slowe, prosper commonly in their doings and affaires: but they that have a little pace are violent, and of small strength, and in the workes of an evill will. Finally, hee hath a god memory and well composed Nature that hath a soft flesh, inoyst and meane betwene rough and soft, and when he is neither too great nor too little, when hee is white declining to rednesse, or when hee is neither too much but meanely blacke: gentle of countenance, having the haire full and meane. Great Eyes somewhat round. A meane head and of a good fashion with a great Necke well & equally set.

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set. The Shoulders fast and firme without wavering to and fro, not having much flesh in the small of the Legs and Knees. A cleare voice, small, temperate, somewhat smiling and mocking, having a loke like of mirth, &c. Yet you may not be hasty in giving judgement or advice in one of these signes: but take the testimony of them all. And you have diversity of signes tending to divers things, turne alwayes to the better part and the most approoved. Then may you prognosticate and give judgement more assuredly of great and small things to come, yea of every man whosoever he be, forasmuch as you shall know more certainly his deedes and his manners, in keeping this Rule and way.

F I N I S.



